

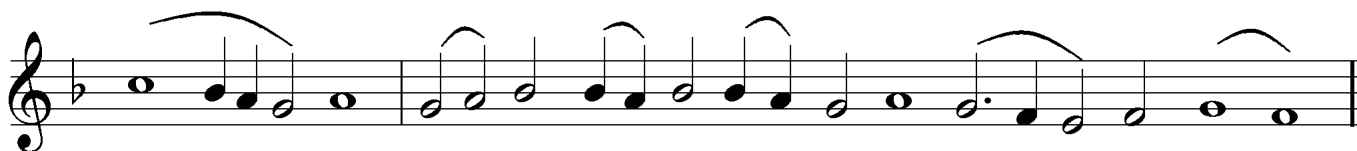
Sunday after Ascension. Holy Fathers.

On the Beatitudes sing 12 verses:

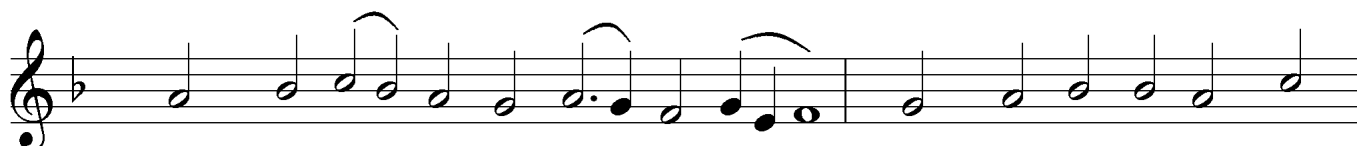
First, 4 verses for Sunday, Tone 6:



(12) Re - mem - ber me, God my Sav - - - - viour, when you come in your



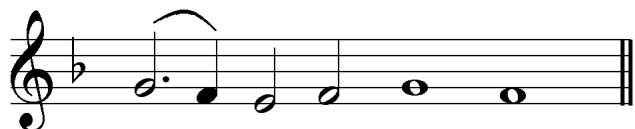
king - - - - dom, and save me, as you a - lone love man - kind.



(11) Through the tree Ad - am was be - guiled, through the tree of the Cross



a - gain you saved him with the thief who cried: Re - mem - ber me, O



Lord, in your king - dom.

(On the Beatitudes. Sunday after Ascension, page 2)



(10) O Giv - er of life, hav - ing bro - ken the gates and chains of



Hell, O Sav - iour you made all rise, cry - ing: Glo - ry to your Ris - ing.

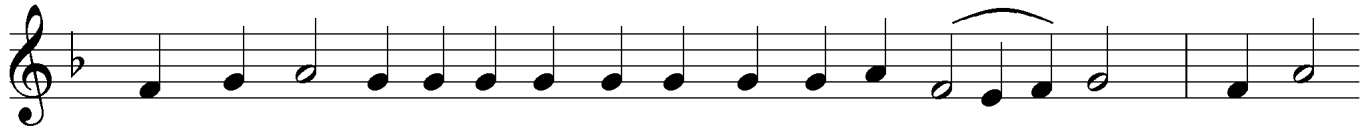


(9) You de - spoiled death by your bur - - - i - - - al and your Res - ur - rec - - -

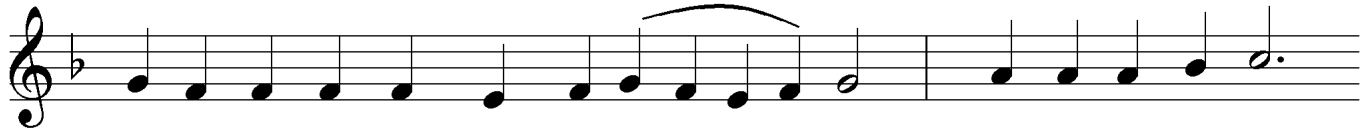


tion, and filled all things with joy; re - mem - ber me, in your com - pas - sion.

Then 4 verses for the Ascension, Tone 5:



(8) You were tak - en up in glo - ry, O King of the An - - - - gels, to send



us the Par - a - clete from the Fa - - - - - ther. And so we cry out



to you: O Christ, glo - ry to your As - cen - - - - sion.



(7) As the Sav - iour was tak - en up with his flesh to the Fa - - - - - ther, the



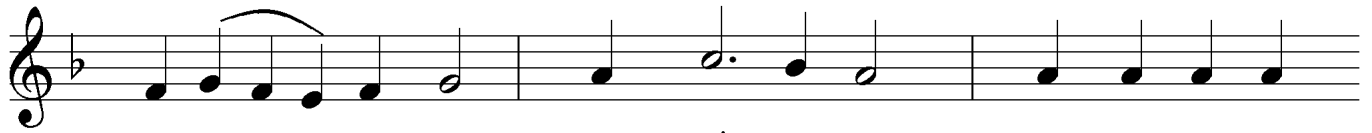
hosts of An - gels were struck with a - maze - - - - - ment, and cried out



to you: O Christ, glo - ry to your As - cen - - - - sion.



(6) The an - gel - ic Pow - ers cried out to those a - bove: Lift up the gates



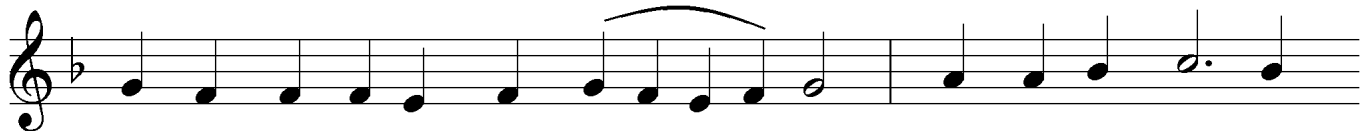
for Christ our King; whose praise we sing, to - geth - er with



the Fa - ther and the Spir - - - - it.



(5) The Vir - gin gave birth, and did not know a moth - er's pangs; but she



is Moth - er, yet re - mained Vir - - - - - gin; sing - ing her praise we



cry: Hail, Moth - er of God.

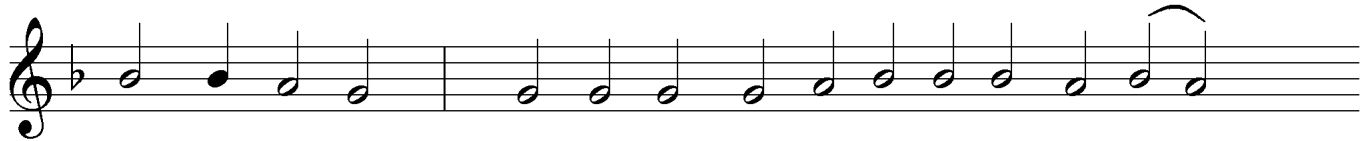
Then 4 verses for the Holy Fathers, Tone 6:



(4) The sow - er of tares, who was called by the sur - name Lu - - na - cy,



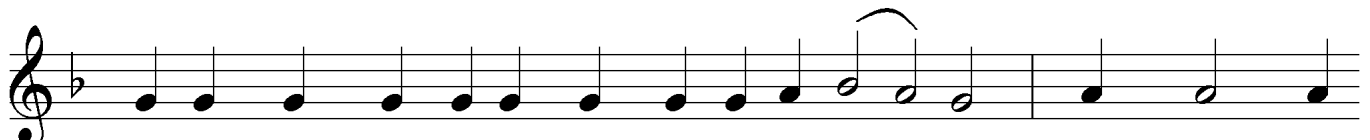
could not es - cape the mys - ter - y of prov - - i - dence; for hav - ing



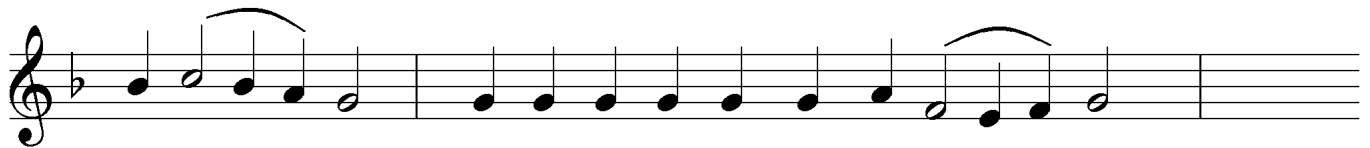
ri - valled Ju - das, like him the whol - ly e - vil one was split



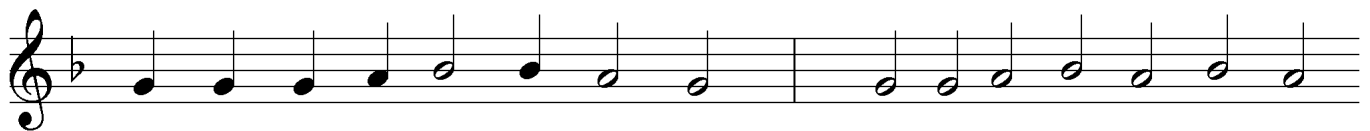
a - sun - - - - - der.



(3) The re - vered, god - ly as - sem - bly of the Fa - - thers pro - claimed you,



O Mas - - - - ter, as the on - ly - be - got - ten bright - - ness



shin - ing from the Fa - ther's es - sence, and as the Son be - got - ten



be - fore all things.

(Glory)



(2) By the plough - share of the in - ter - ces - sions of the in - spired



Priests the bel - ly was burst o - - - - - pen, the source which poured



out the foul and un - drink - a - ble wa - - - - - ter of un - god - - ly



her - - - - - e - sies.

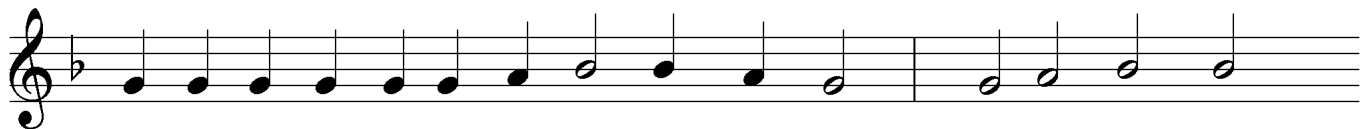
(Both now)



(1) Mo - ses, the great - est of the proph - ets, wrote of you of old in



sym - - - bols as ark and ta - ble and lamp - stand and jar,



sig - ni - fy - ing the in - car - na - tion from you of the Most High,



O Vir - - gin Moth - - - - - er.