



Sunday of the Myrrh-Bearing Women

On the Beatitudes sing 8 verses in Tone 2


First, 4 verses for Sunday Tone 2:



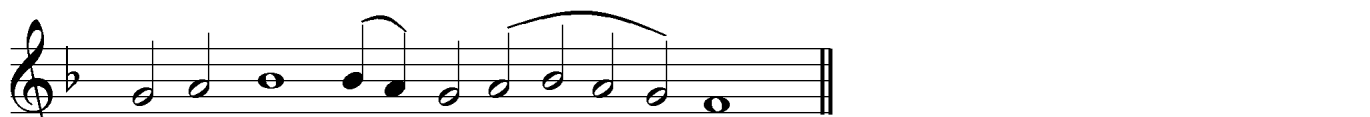
(8) Re - mem - ber us al - so, O Com - pas - sion - ate, as you



re - - mem - bered the Thief, in the king - dom of heav - - - - - en.



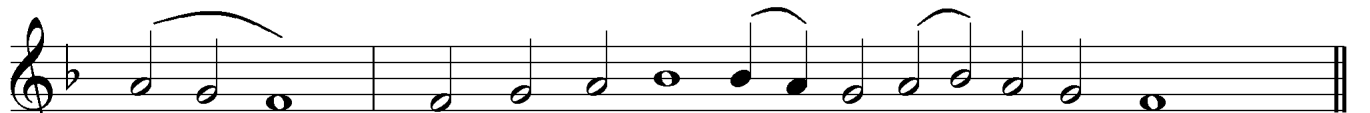
(7) The Tree drove out Ad - - - am, the Cross re - - stored the Thief,



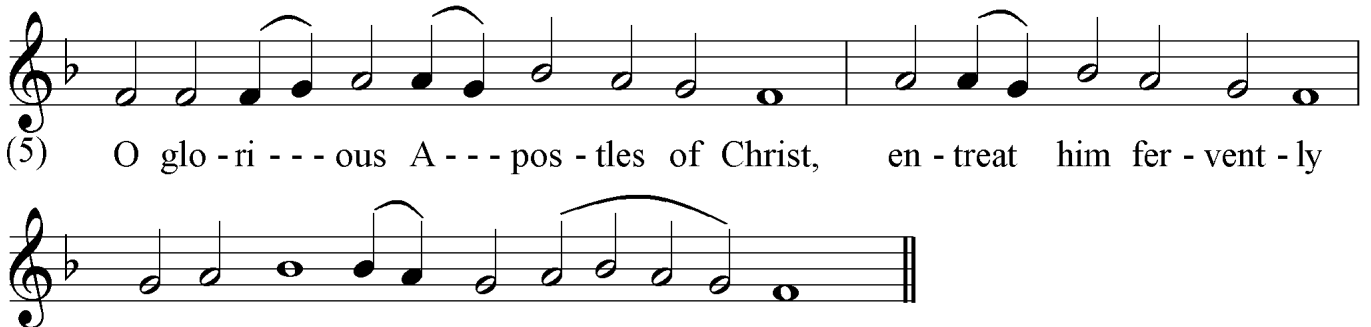
in the king - dom of heav - - - - - en.



(6) The Tomb re - - ceived you, O Sav - - iour, who emp - tied the

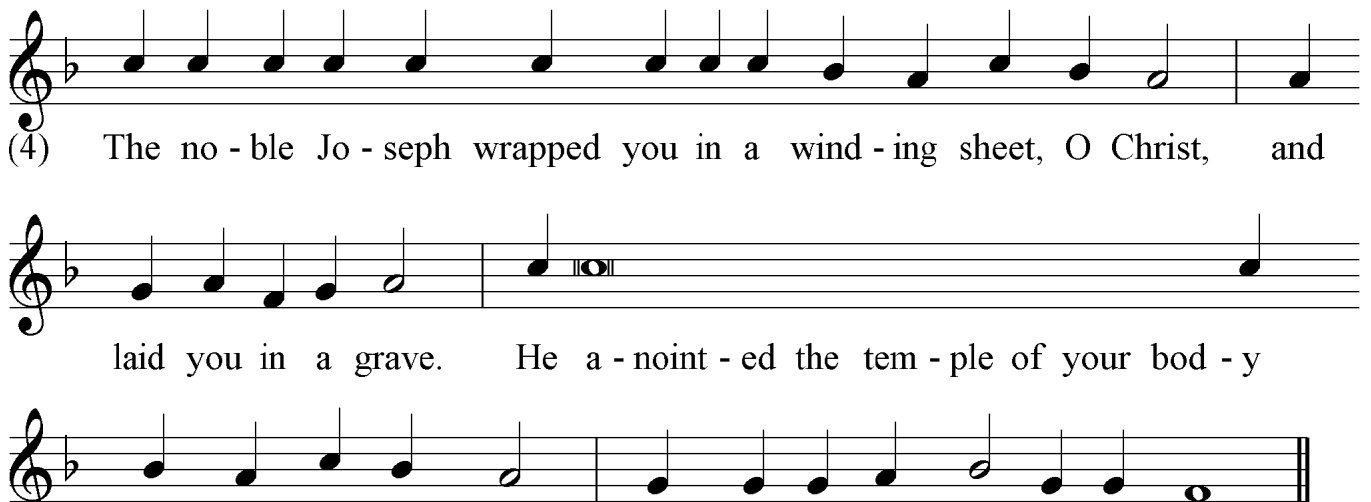


tombs, and who, as God, grant - ed life to the dead.

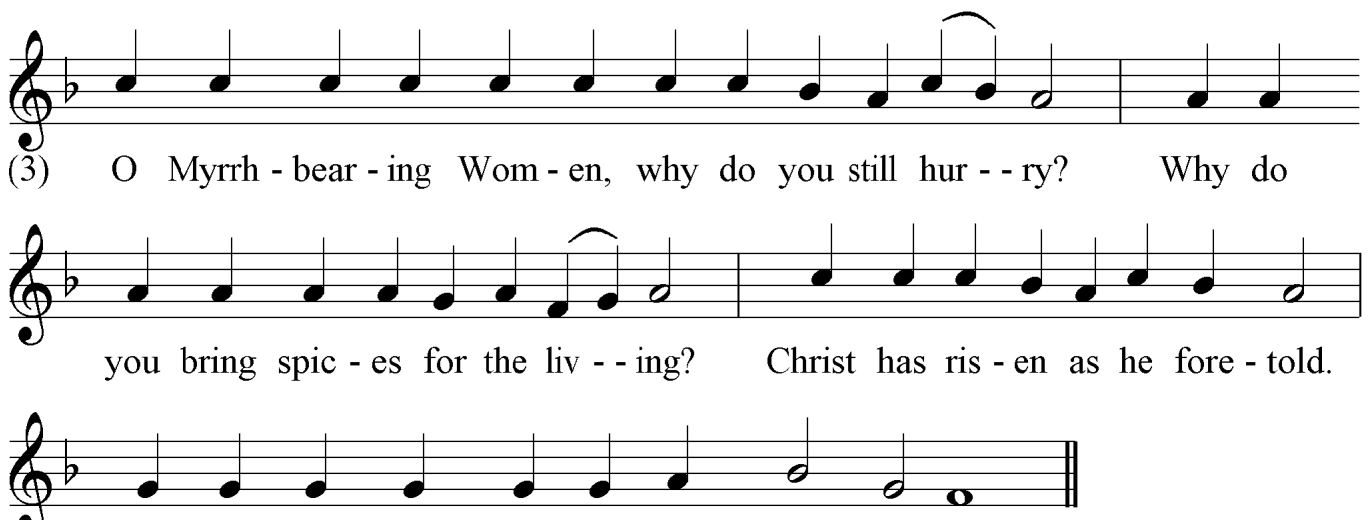


(5) O glo - ri - - - ous A - - - pos - tles of Christ, en - treat him fer - vent - ly
that he save us from dan - - - - - gers.

Then 4 verses for the Myrrh-Bearing Women in Tone 2:



(4) The no - ble Jo - seph wrapped you in a wind - ing sheet, O Christ, and
laid you in a grave. He a - noint - ed the tem - ple of your bod - y
which had been de - stroyed, and rolled a great stone to the tomb.



(3) O Myrrh - bear - ing Wom - en, why do you still hur - - ry? Why do
you bring spic - es for the liv - - ing? Christ has ris - en as he fore - told.
Let your tears cease, hav - ing been changed to joy.

(Glory)

(2) Let us be - liev - ers praise the Trin - i - ty in U - ni - ty, glo - ri - fy - ing
the Fa - ther with the Son, and the Spir - it con - sub - stan - tial with the
Son, and who with the Fa - ther is with - out be - gin - ning and
e - ter - nal God.

(Both now)

(1) Like a vine, pure Maid - en, you con - ceived un - hus - band - ed in your
womb the Grape Clus - ter of in - cor - rup - - tion, from which the
streams of im - mor - tal - i - ty pour out for us, like wine, e - ter - nal life.