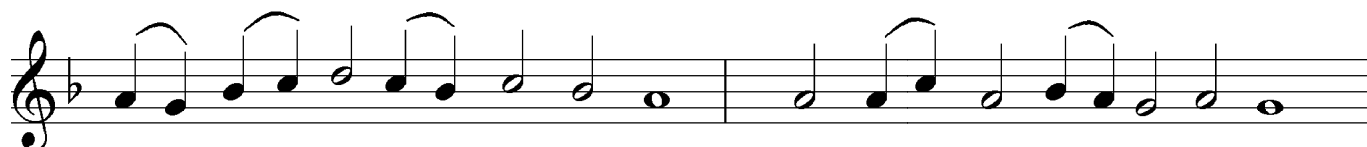


Nativity of the Lord.

Lity, Tone 1:



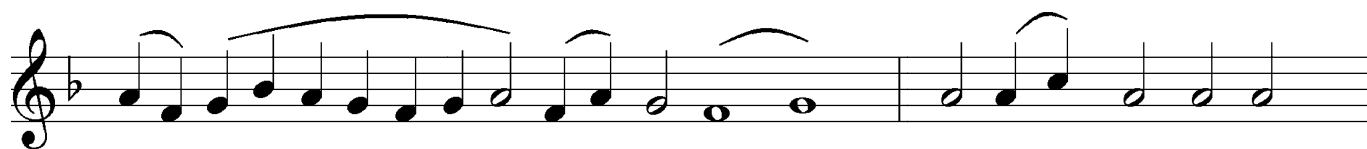
(1) Let heav - en and earth to - day make glad pro - phet - i - cal - ly.



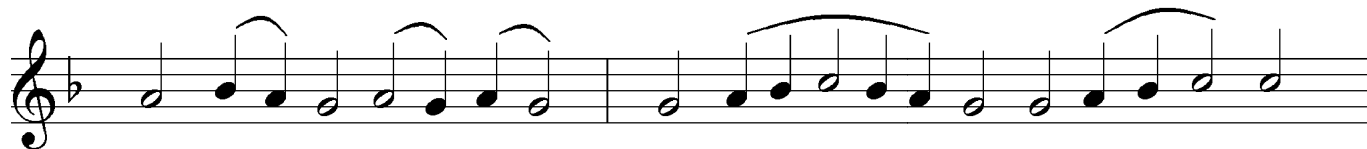
An - gels and hu - - mans let us keep spir - it - - - u - - - - al feast.



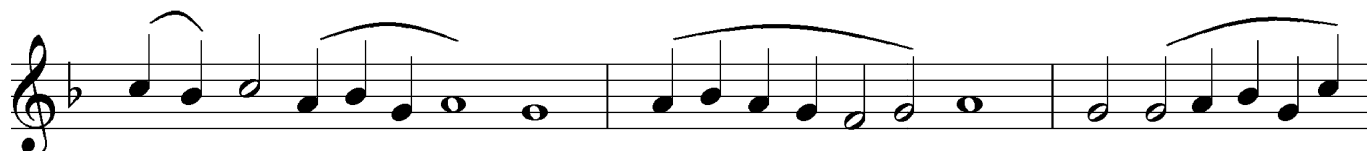
For God, born of a wo - - man, has



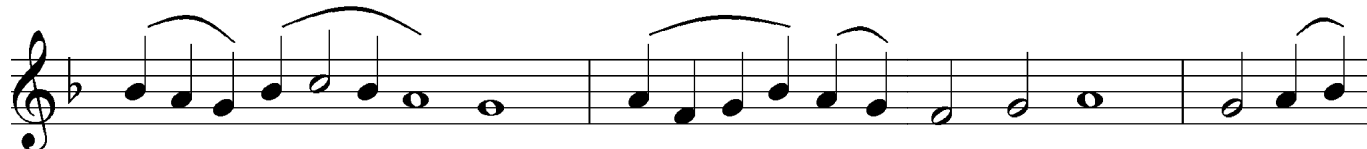
ap - - peared in the flesh to those who sit in



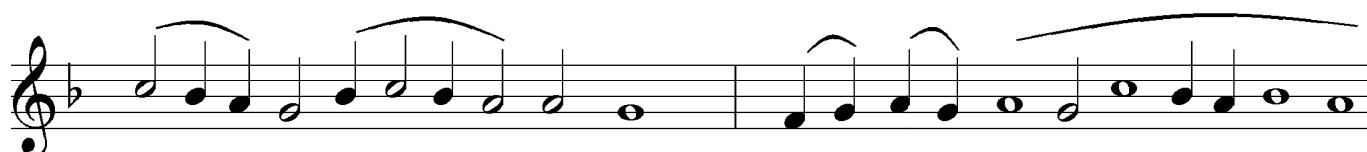
dark - ness and shad - ow. A Cave and a Man - - - - ger



have re - ceived him. Shep - - - - - herds an - nounce



the won - - - - - der; Ma - - - - - gi from the East of - fer



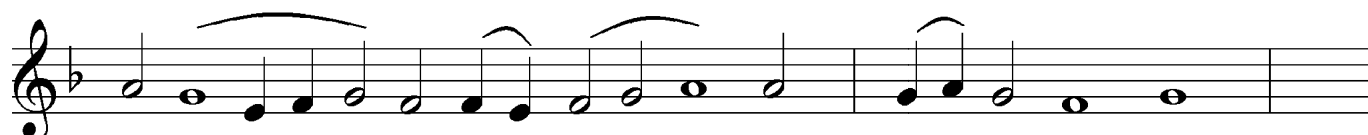
gifts in Beth - - - - - le - hem. Let us then



from our un - - wor - thy lips of - - - - - fer



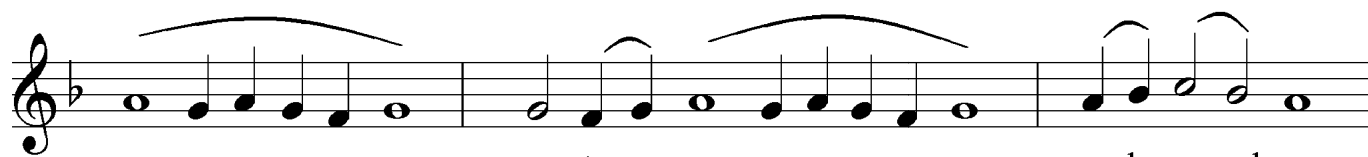
praise to him like the An - - - - - gels: Glo - - - - - ry



to God in the high - - - - - est, and on earth peace.



For the Ex - - pec - ta - - tion of the na - - - - - tions has



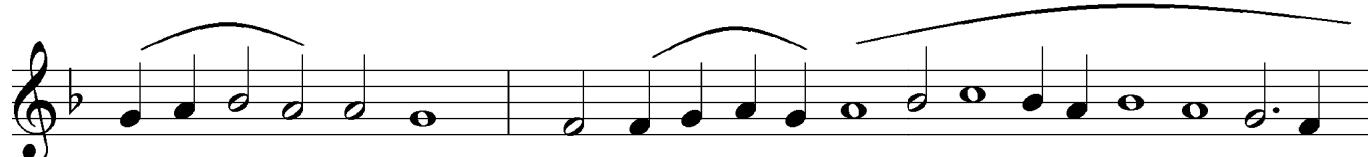
come. He has come and saved us



from the bond - age of the en - - - - - e - - my.



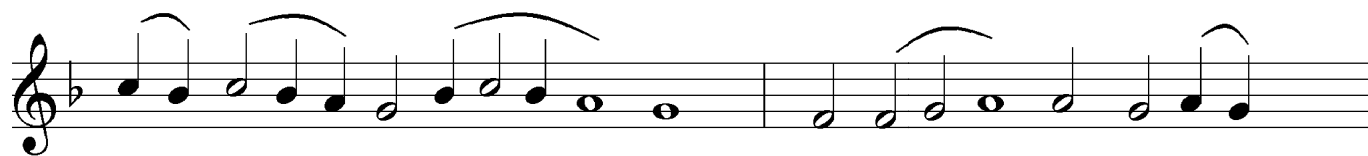
(II) Heav - en and earth are u - - - nit - ed to - day, for



Christ is born. To - day God



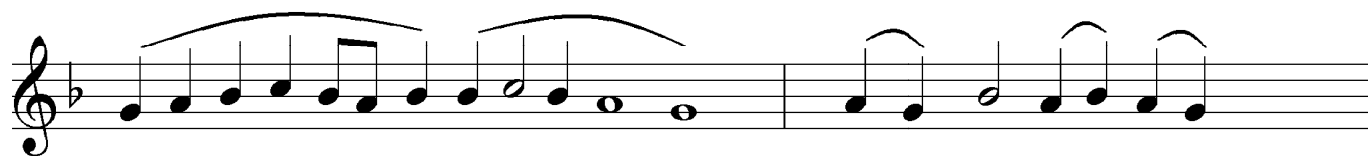
has come up - on earth, and man has



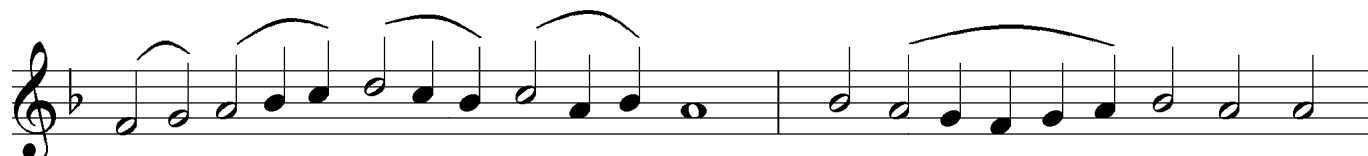
gone up to heav - - - - - en. To - day he who by



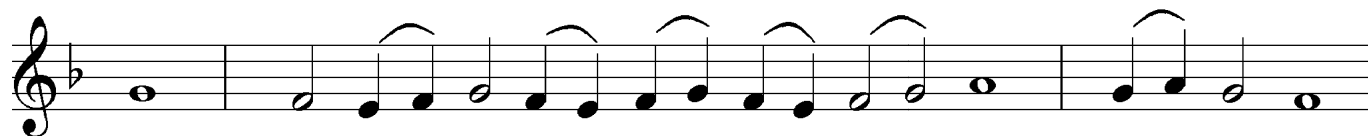
na - - ture can - not be seen is seen in the flesh for



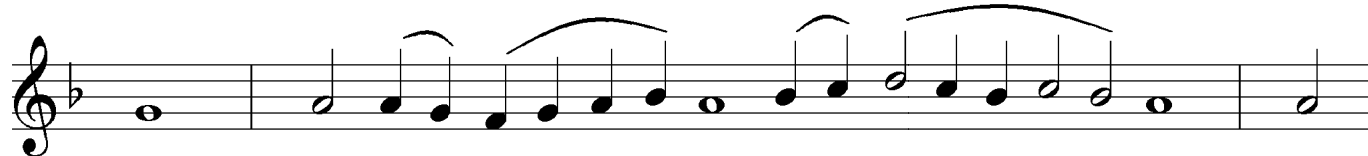
man's sake. There - fore let us



al - - - so give glo - - - - - ry and cry a - loud to



him: Glo - ry to God in the high - - est, and on earth



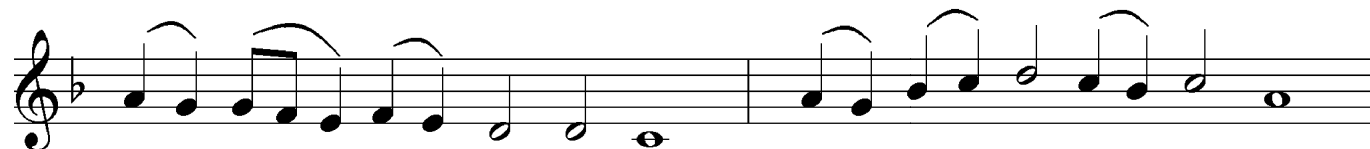
peace, which your com - - - - - ing has grant - - - - - ed. Our



Sav - - iour, glo - - - - - ry to you.



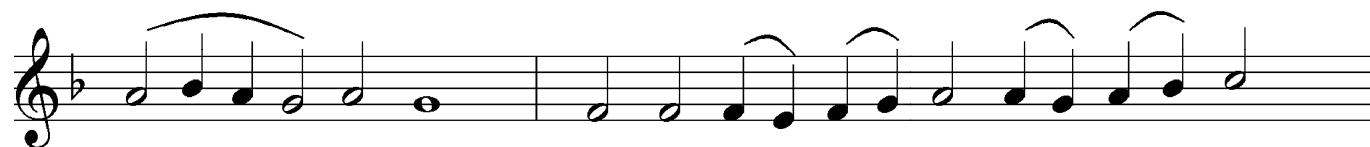
(1) Glo - - - - ry to God in the high - - est, is heard



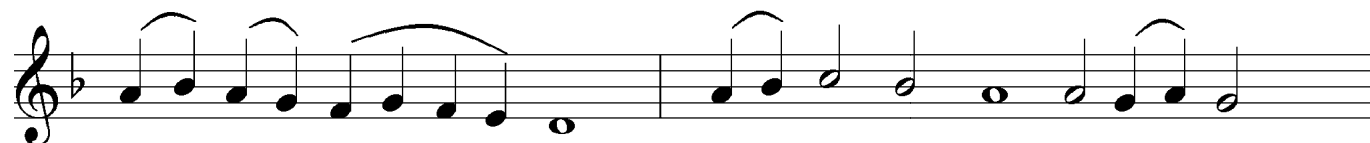
to - - - day in Beth - le - hem from the Bod - i - - less Ones,



ad - dressed to him whose good pleas - ure it was that there be



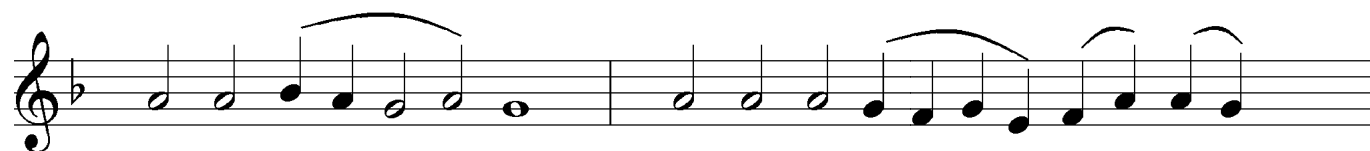
peace on earth. The Vir - gin is now more spa - cious



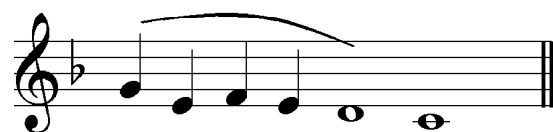
than the heav - - - - - ens, for light has shone on those in



dark - ness, and has ex - - - - - alt - - - - - ed the low - - ly who sing



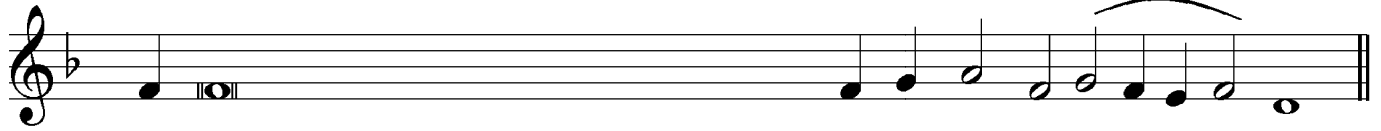
like the An - - - - - gels: Glo - ry to God in the



high - - - - - est.

(II) Be - hold - ing that which was in his im - - - - - age and
like - - - - - ness fall - - en through trans - gres - - - - - sion, Je - sus
bowed the heav - ens and came down, and with - out
un - der - - go - ing change he took up his dwell - - - - - ing in the
womb of the Vir - - - - - gin: so that through her he
might re - - fash - - - ion cor - rupt - ed Ad - - - - am, who cries:
Glo - - - - ry to your ap - - - pear - ing, my Re - - deem - er and
my God.

Tone 5:



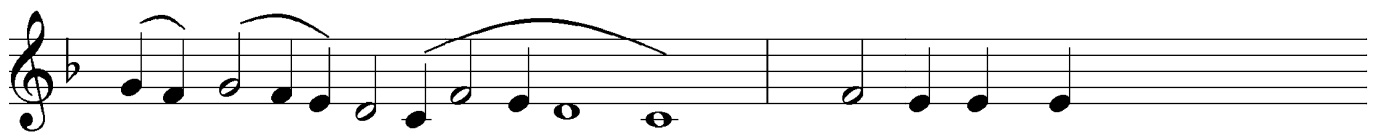
(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - - - - - it.



The Ma - - - - gi, kings from Per - - - sia, came to



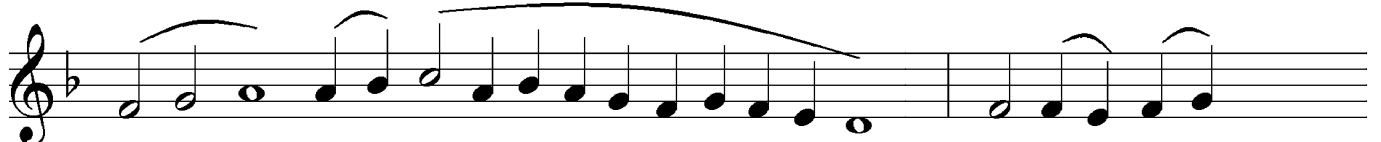
know clear - - - - - ly that the heav - - - - - en - - - ly king,



was born on earth. Led by a bright



star



they ar - - - rived in Beth - le - -

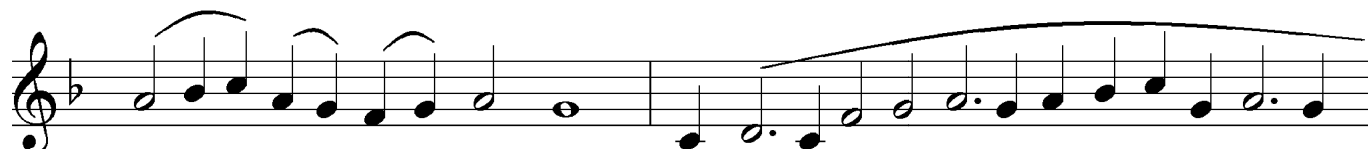


hem,

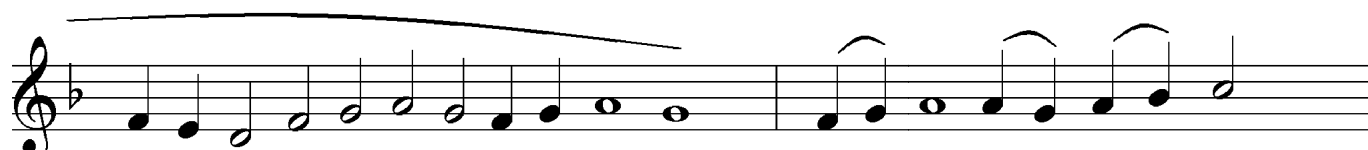




bring - - - - ing chos - - - en gifts,



gold, and frank - in - cense and myrrh,



and fall - ing down they

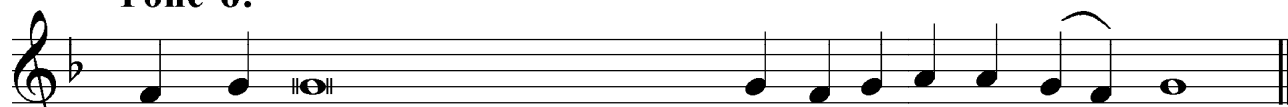


wor - - - - - shipped: for they saw the



Time - - - - less One ly - - ing as a Babe in the Cave.

Tone 6:



(II) Both now and for ev - er, and to the ag - es of ag - es. A - - - men.



All the An - - - - - gels in heav - - - en dance



