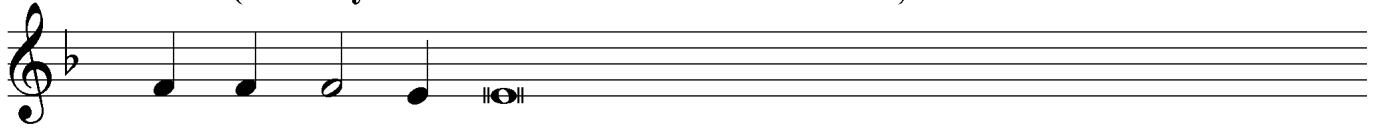


February 26th. St Porphyrios, Archbishop of Gaza

At Pre-sanctified, final 4 stichera on "Lord, I have cried", Tone 8

(melody: "O Most Glorious Wonder")



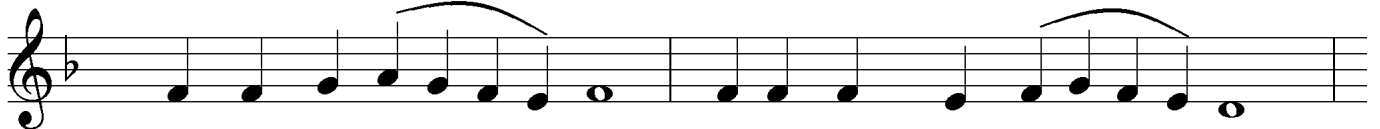
(1) From the morn - ing watch un - til night, from the morn - ing watch let



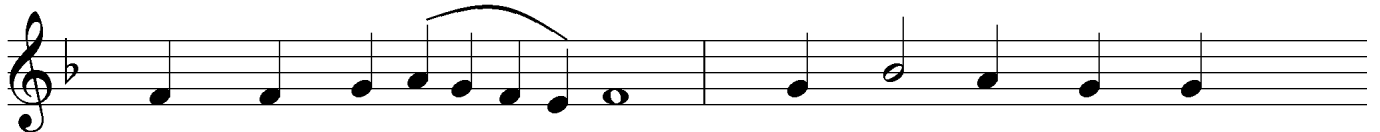
Is - ra - el hope in the Lord.



Ven - er - a - ble Fa - ther Por - phyr - - i - os, you took the Cross of



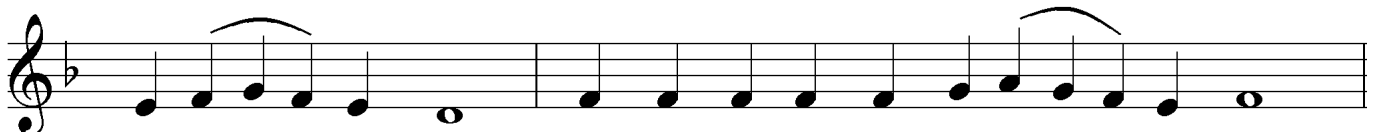
Christ on your shoul - - - - - der, you a - ban - doned all,



and reached the des - - - - - ert, and armed with prayers and



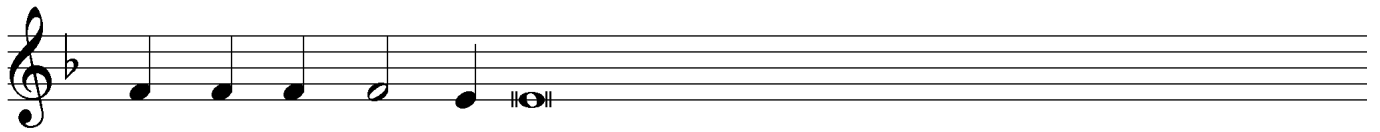
fast - - ing you bat - tled with the prince of this world. There - fore



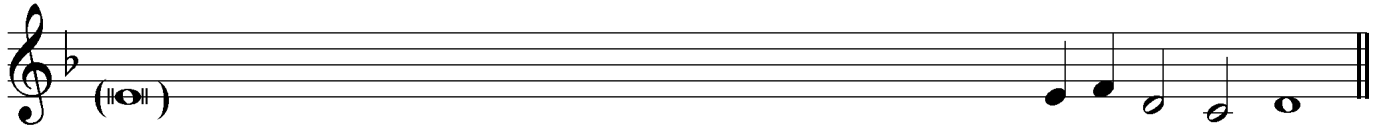
you cast him down to - geth - er with car - nal mind - - - ed - ness,



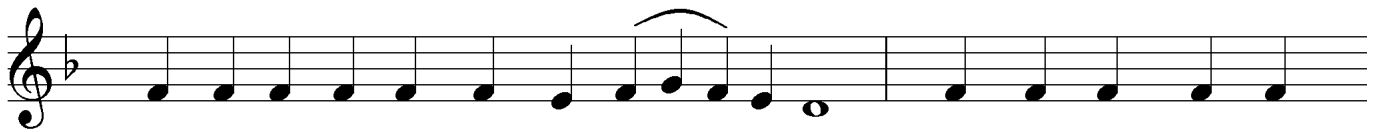
be - ing a tem - ple of the di - vine Spir - - - it



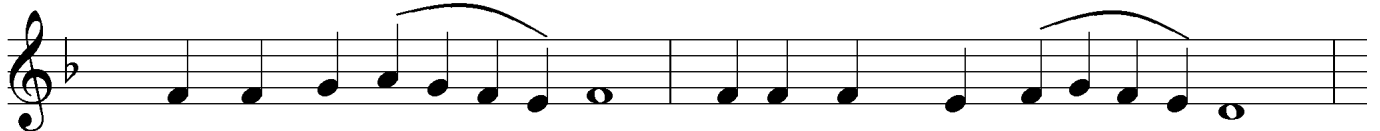
(II) For with the Lord there is mer - cy, and with him plen - ti - ful



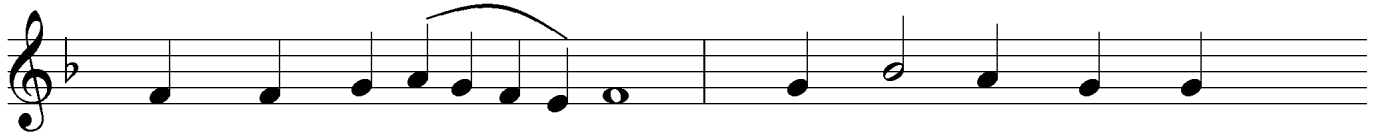
re - demp - tion; and he will re - deem Is - ra - el from all his in - i - qui - ties.



Ven - er - a - ble Fa - ther Por - phyr - - i - os, you took the Cross of



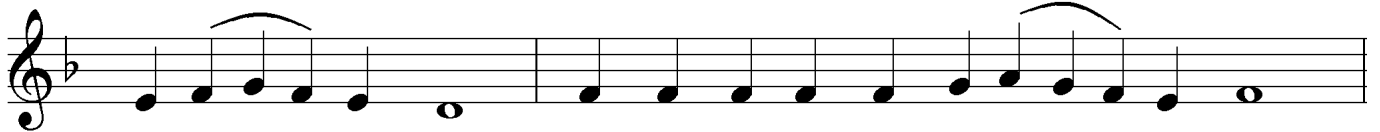
Christ on your shoul - - - - - der, you a - ban - doned all,



and reached the des - - - - - ert, and armed with prayers and



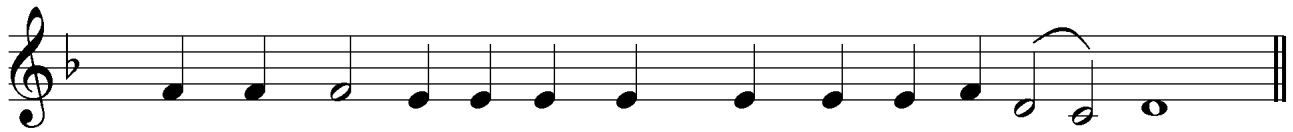
fast - - ing you bat - tled with the prince of this world. There - fore



you cast him down to - geth - er with car - nal mind - - - ed - ness,



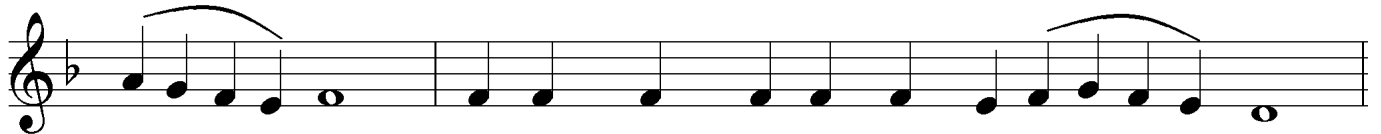
be - ing a tem - ple of the di - vine Spir - - - it



(I) Praise the Lord, all you na - tions; praise him, all you peo - - ples.



As of old God saved the three Youths from the fire by an



An - - - - - gel, so now through you he saved the three youths



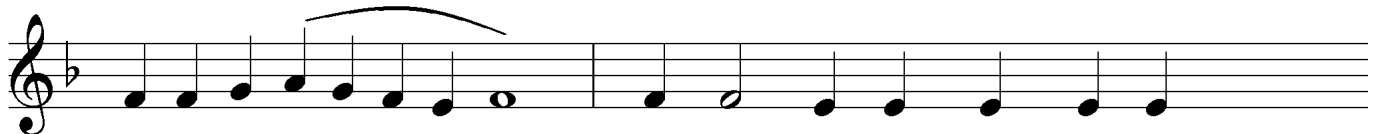
who had been dragged down in - to a pit; for when they were



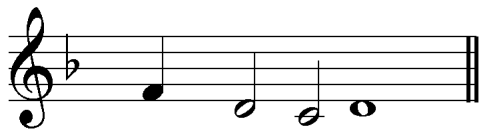
lift - ed as if in a bas - - ket he o - ver - shad - owed them with the light



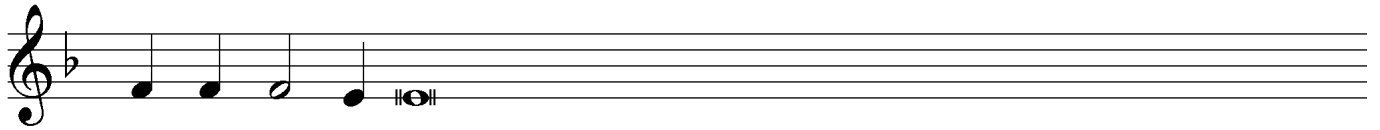
of a cloud which formed three cross - es on their bo - - - - - dies



as a re - proof to those who op - posed you, O



Por - phyr - i - os.



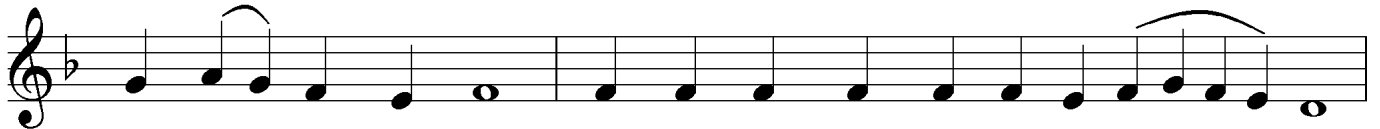
(II) For his mer - cy has been might - y to - wards us; and the truth of the



Lord en - dures to the ag - - - - es.



O Por - phyr - i - os, who can fit - ting - ly praise in hymns your



temp - ta - - tions and pains, your mis - for - tunes and trib - u - la - - - - - tions,

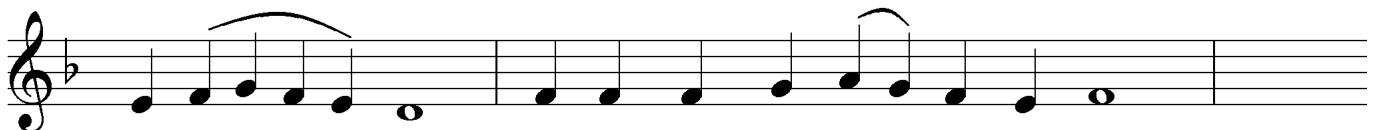


your strug - gles for the faith?

For you showed that you have



great free - - dom to speak be - fore God. There - fore we

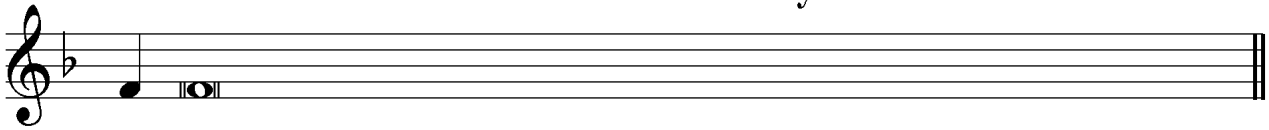


en - treat you, as you have such free - dom to speak,

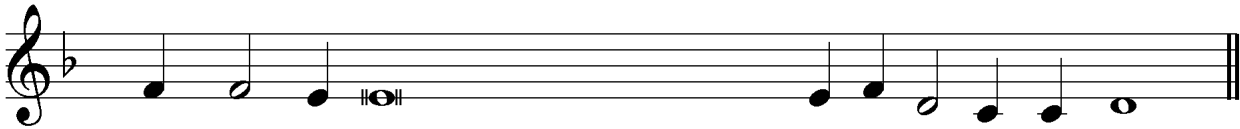


pray to the Lord for us, that we may be saved.

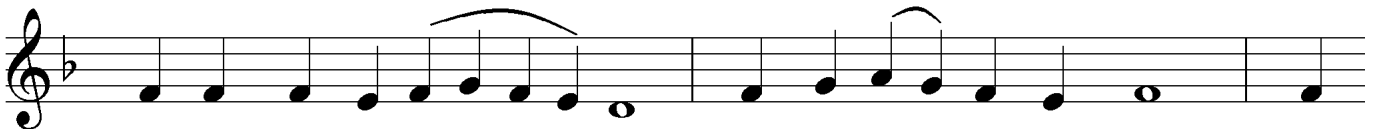
Theotokion. Same Tone. Same melody.



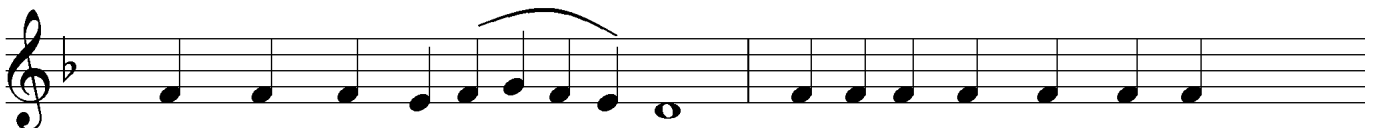
Glo - ry to the Father, and to the Son, and to the Ho - ly Spi - rit.



Both now and for ev - er, and to the ag - es of ag - es. A - men.



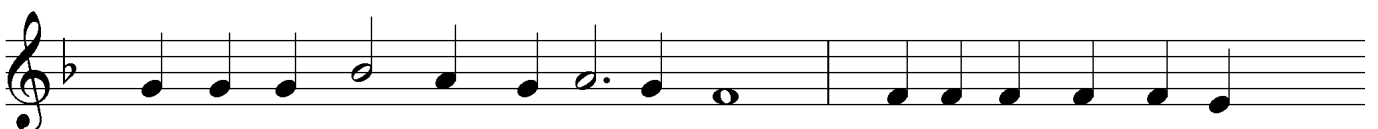
God be - fore the ag - - - - - es, tak - ing flesh of your blood, has



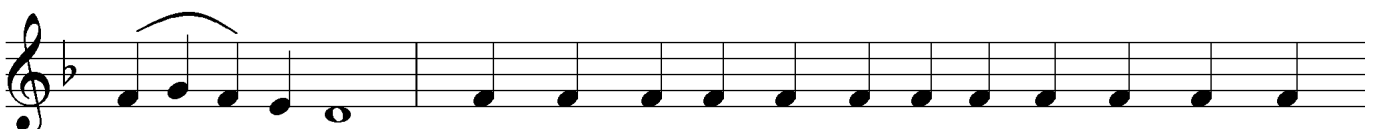
shown you forth, O Pure One, as an in - ter - ces - sor for



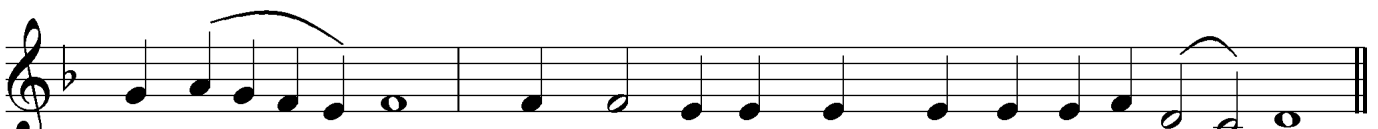
man - kind. There - fore de - liv - - - er your ser - - vants from



eve - ry mis - for - tune and ac - ci - dent, and e - vil snare of the



en - - - - - e - my; and grant that all who glo - ri - fy you and bow down



be - fore you may share in the splen - dour of the e - lect.