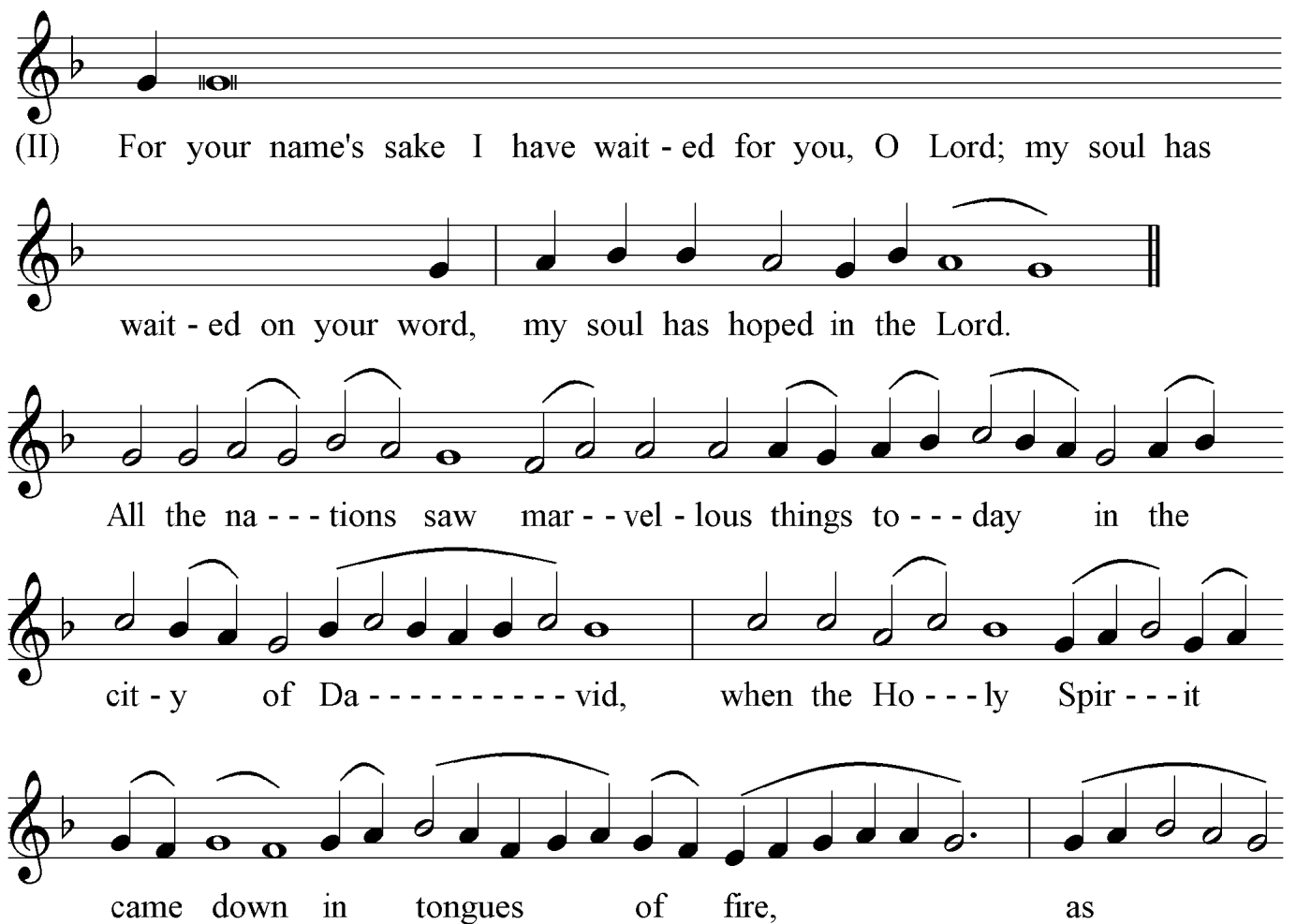


and they all be - gan to speak with strange
say - - - - - ings, strange doc - - - - trines,
strange teach - - - - - ings of the
Ho - - - - - ly Trin - - - - - i - - ty.



(II) For your name's sake I have wait - ed for you, O Lord; my soul has
wait - ed on your word, my soul has hoped in the Lord.
All the na - - - tions saw mar - - vel - lous things to - - - day in the
cit - y of Da - - - - - vid, when the Ho - - - ly Spir - - - it
came down in tongues of fire, as



Luke who spoke of God de - - - clared. For he



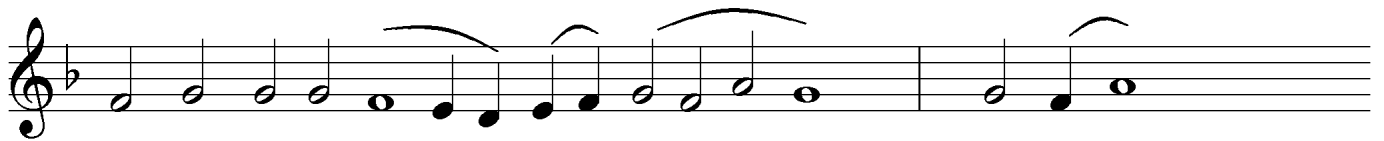
said: When the Dis - ci - ples of Christ were as - sem - - - - - bled,



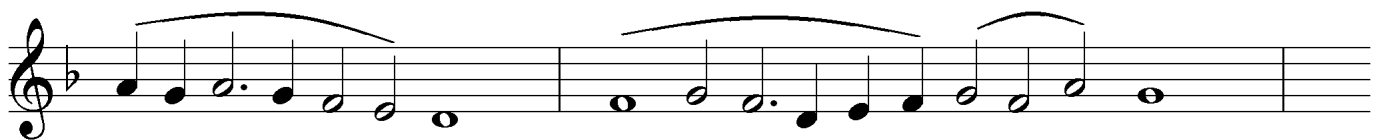
there came a sound as of a rush - ing might - y wind,



and it filled the house where they were sit - - ting;



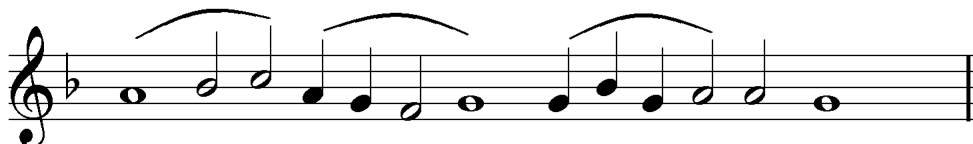
and they all be - gan to speak with strange



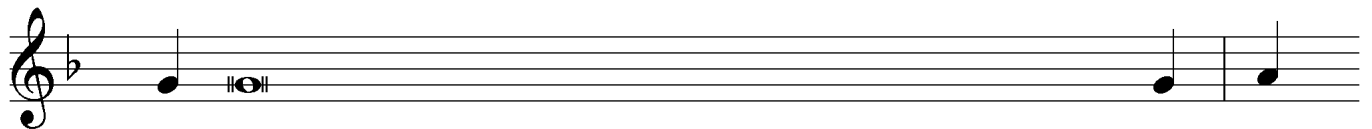
say - - - - - ings, strange doc - - - - trines,



strange teach - - - - - ings of the



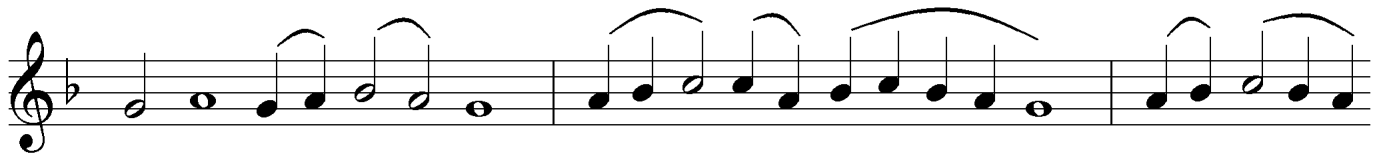
Ho - - - - - ly Trin - - - - - i - - ty.



(1) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.



The Ho - ly Spir - - it al - - - - - ways was, and is,



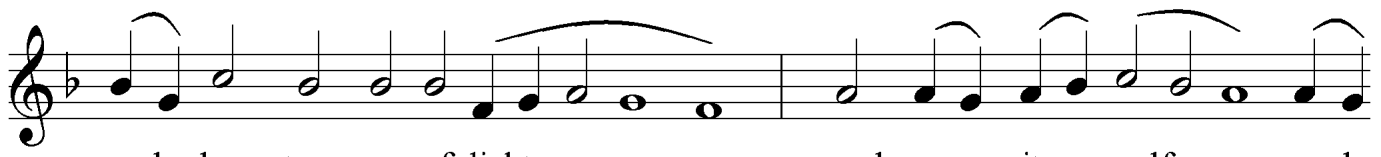
and will be, nei - ther be - gin - - ning nor com - - - ing



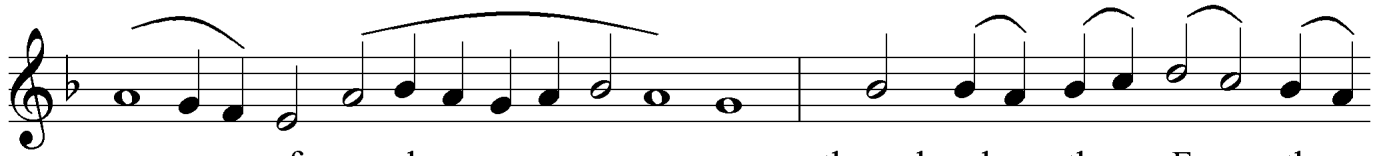
to an end, but al - - - ways ranked and num - - - - - bered with the



Fa - ther and the Son; life, and giv - - er of life; light,



and be - stow - er of light; good - ness it - - - self, and



source of good - - - - - ness; through whom the Fa - - - ther



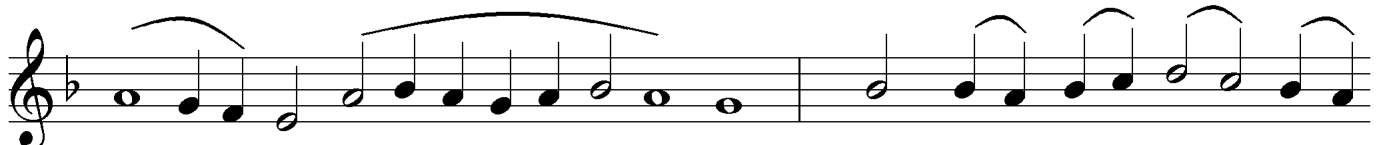
is known and the Son glo - - - - - ri - fied and by all



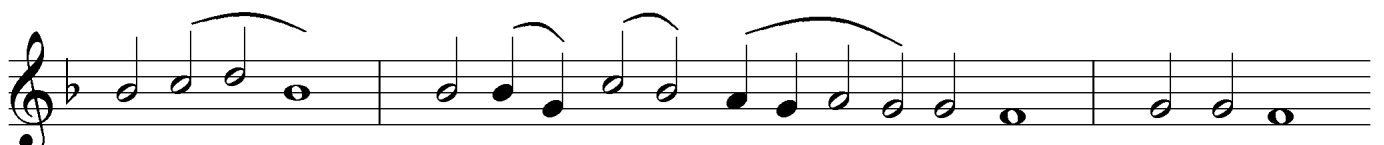
Fa - ther and the Son; life, and giv - - er of life; light,



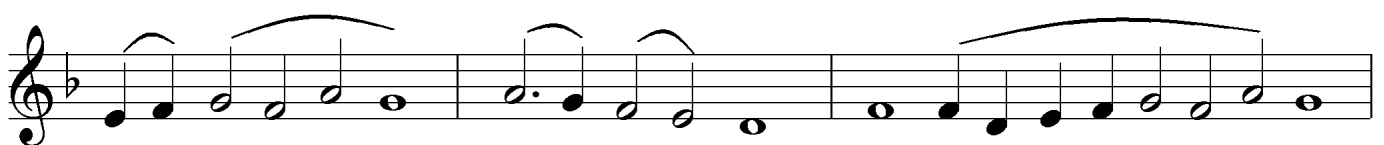
and be - stow - er of light; good - ness it - - - self, and



source of good - - - - - ness; through whom the Fa - - - - - ther



is known and the Son glo - - - - - ri - fied and by all



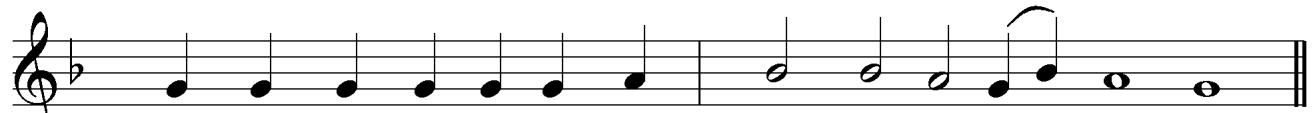
is known, one pow - - er, one or - - - - - der,



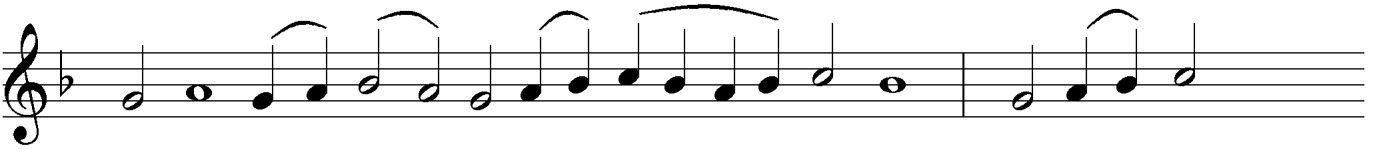
one wor - - - - - ship of the Ho - - - - - ly



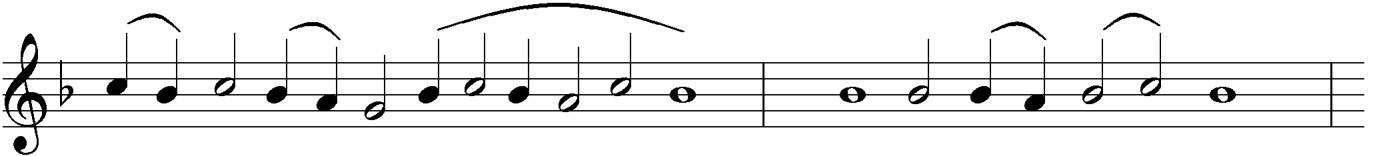
Trin - - - - - i - - - ty.



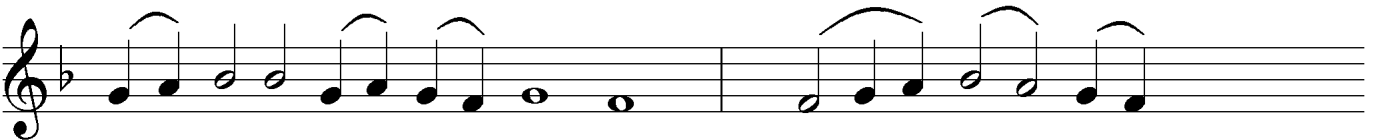
(1) Praise the Lord, all you na - tions; praise him, all you peo - ples.



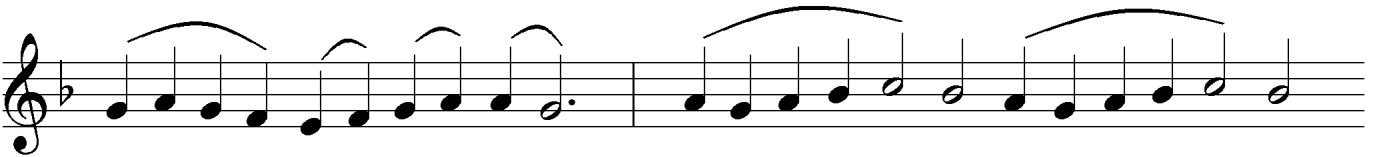
The Ho - ly Spir - - it is light and life and liv - - ing



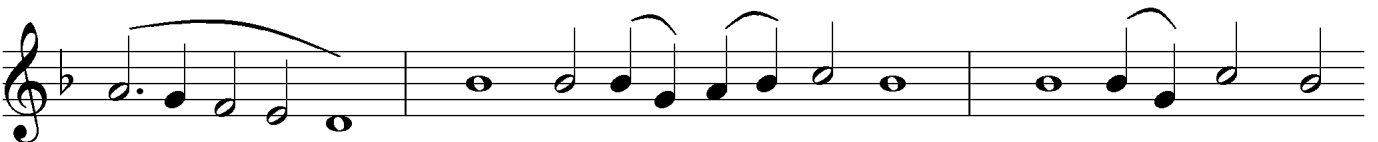
spir - - it - u - - - al source; Spir - it of wis - - dom,



Spir - - it of un - - der - stand - ing; good, a - - - - ble,



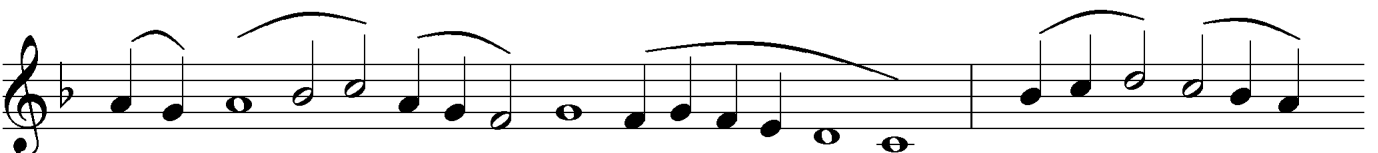
spir - - - - - it - - - - - u - - - - al; rul - - - - - ing, cleans - - - - - ing



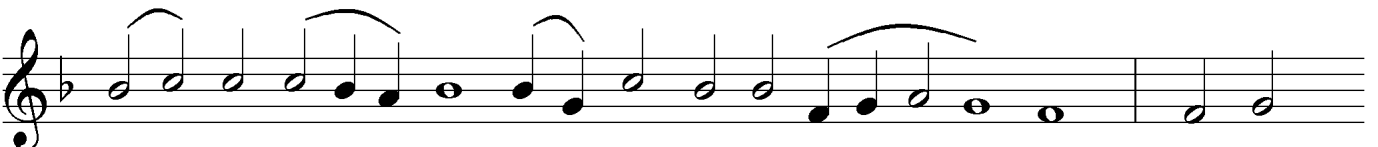
faults; God, and mak - ing di - vine; fire pro - ceed - ing



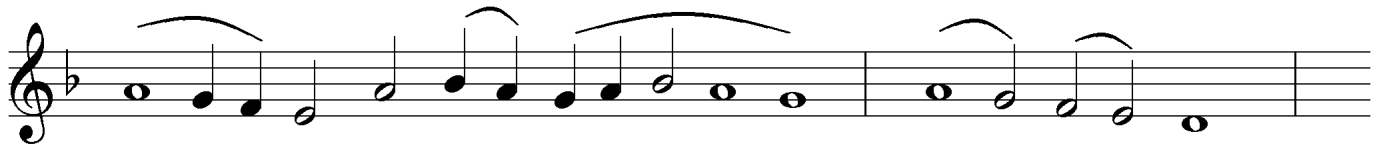
from fire, speak - - - - - ing, work - ing,



dis - - - trib - - - - - ut - - - - - ing gifts; through whom



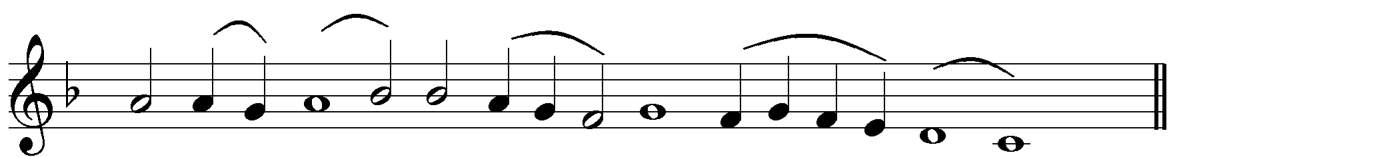
all the Proph - - ets and god - ly A - pos - - - - - tles with the



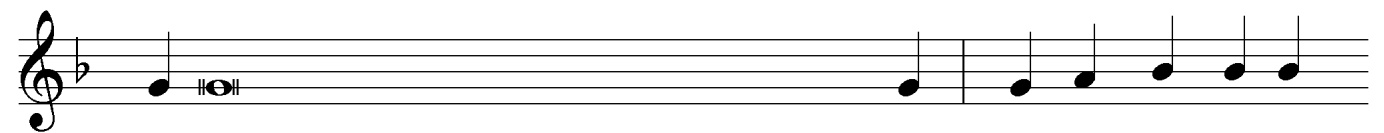
Mar - - - - tyrs have been crowned; strange tid - - - ings,



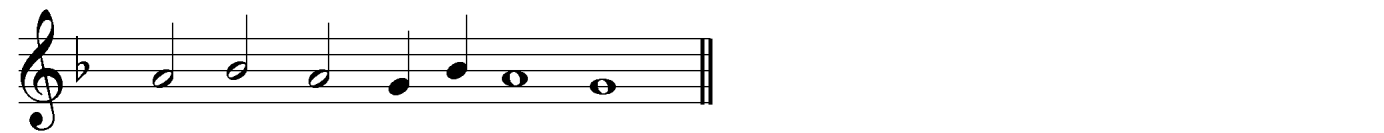
strange sight, fire di - - - vid - - - - - ed



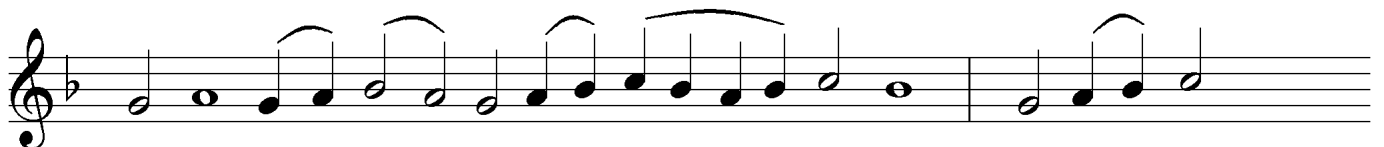
for the dis - - - tri - bu - - - - tion of gifts.



(II) For his mer - cy has been might - y to - wards us; and the truth of the



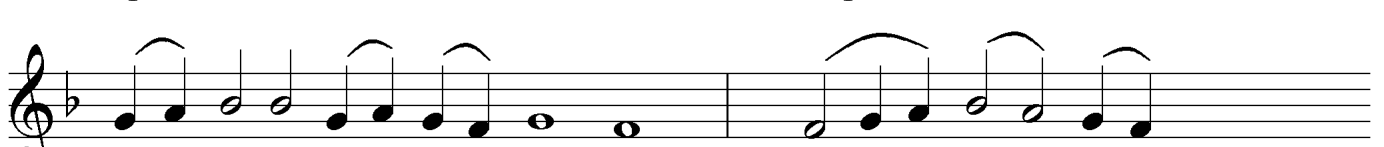
Lord en - dures to the ag - - es.



The Ho - ly Spir - - it is light and life and liv - - ing



spir - - it - u - - - al source; Spir - it of wis - - dom,



Spir - - it of un - - der - stand - ing; good, a - - - - ble,



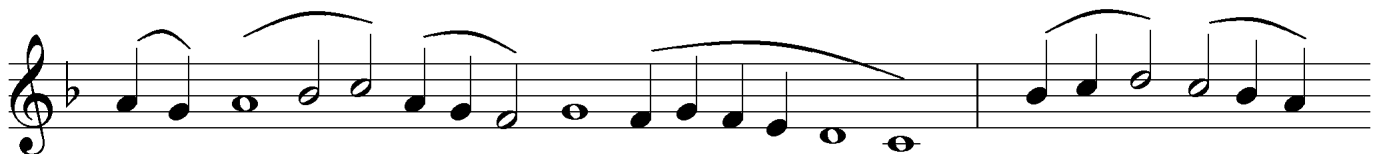
spir - - - - - it - - - u - - - al; rul - - - - - ing, cleans - - - - - ing



faults; God, and mak - ing di - vine; fire pro - ceed - ing



from fire, speak - - - - - ing, work - ing,



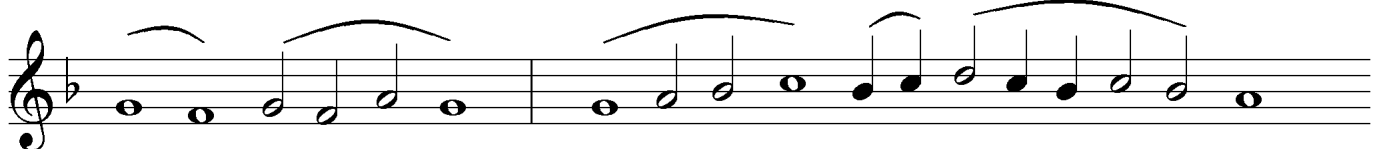
dis - - - trib - - - - - ut - - - - - ing gifts; through whom



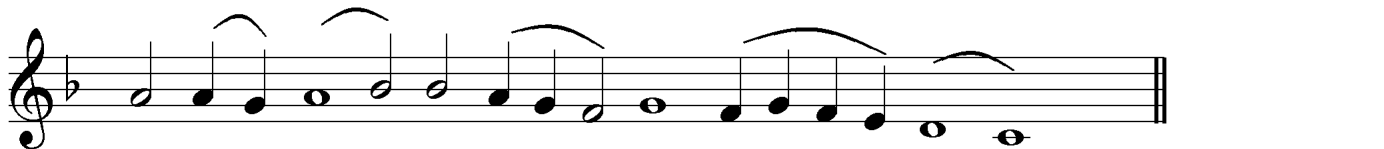
all the Proph - - ets and god - ly A - pos - - - - - tles with the



Mar - - - - - tyrs have been crowned; strange tid - - - ings,



strange sight, fire di - - - vid - - - - - ed



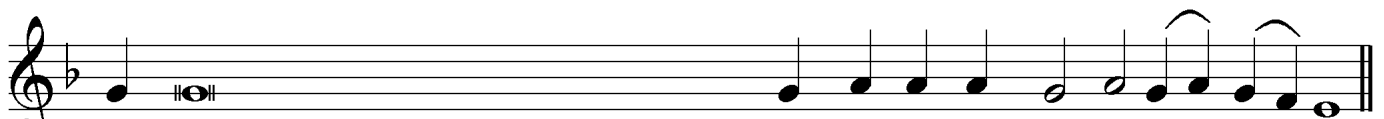
for the dis - - - tri - bu - - - - - tion of gifts.

Aposticha, Tone 3:

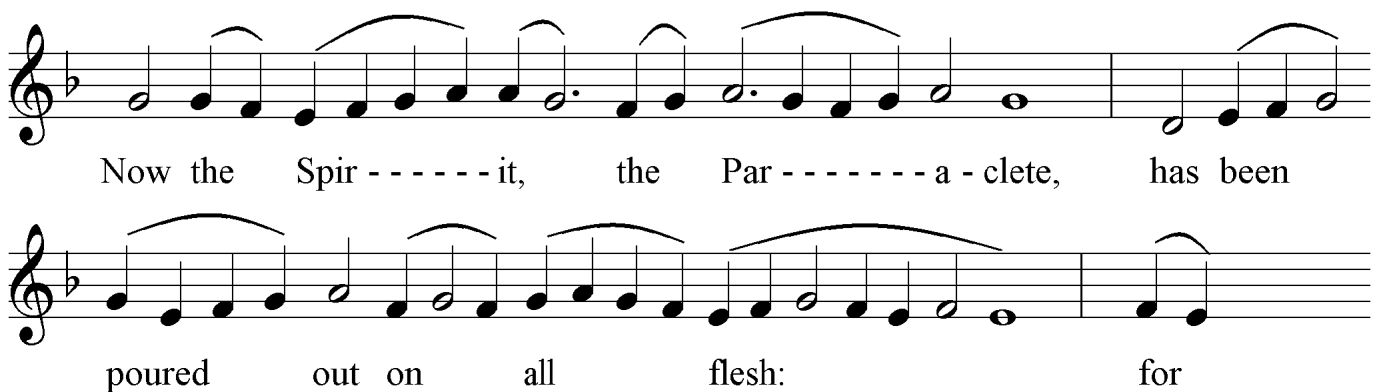
(I) Now the tongues have clear - - - - - ly be - come a
sign to all: for the Jews,
from whom came Christ ac - - cord - ing to the flesh, have
be - come sick
through un - be - - lief and fall - - en from the grace
of God, and we from the na - - - - - tions
have been count - ed wor - thy of the di - vine light,
es - - - - - tab - - - - - lished by the words of the
Dis - ci - - - - - ples, as they de - claim the



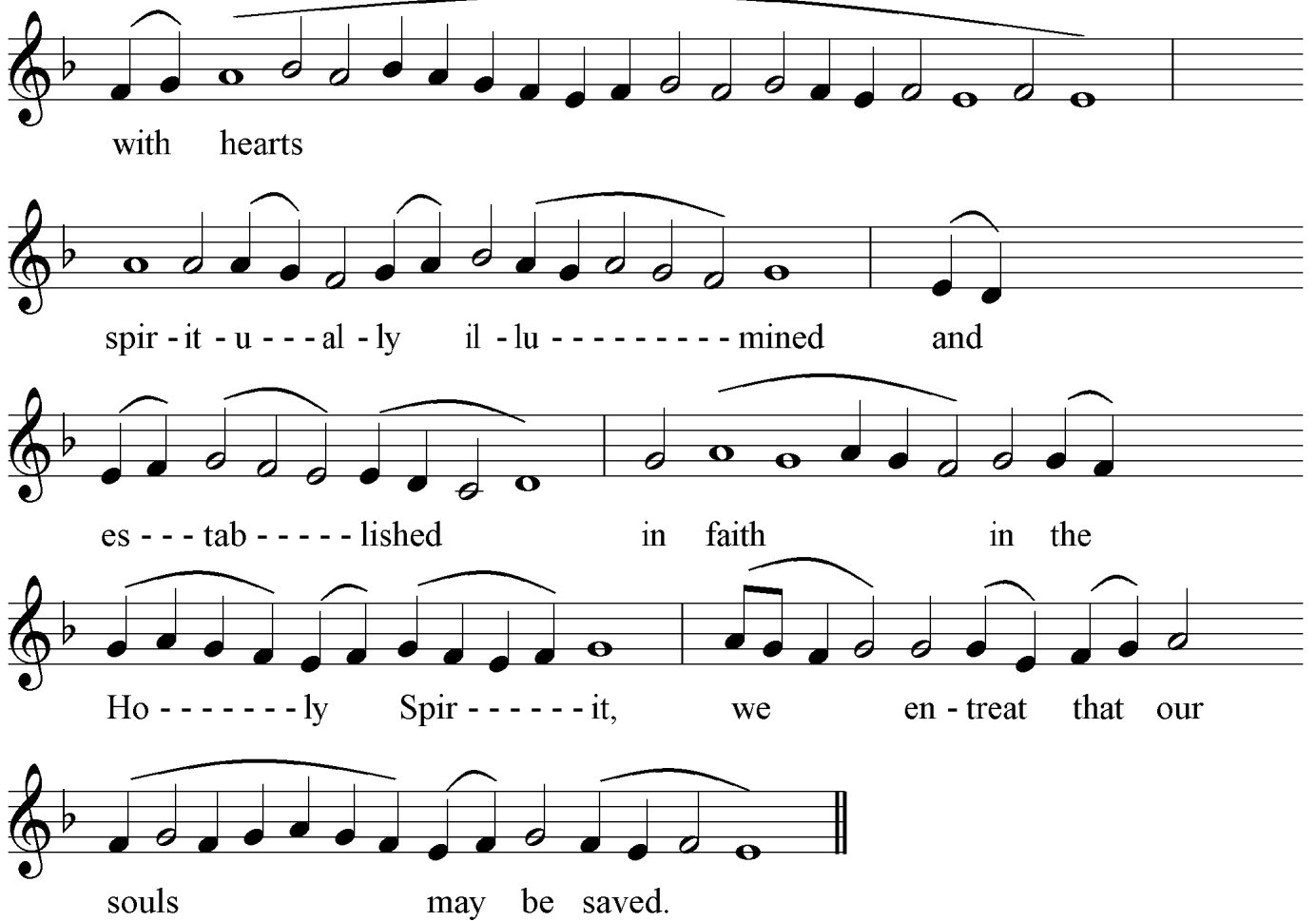
glo - - - - ry of God the Ben - - e - fac - - - - tor of all; with
them, as we bow
our hearts with
our knees, es - - - tab - - - - - lished by the Ho - - - - - ly
Spir - - - - - it, in faith let us
wor - - - - - ship the Sav - - - - - iour of our souls.



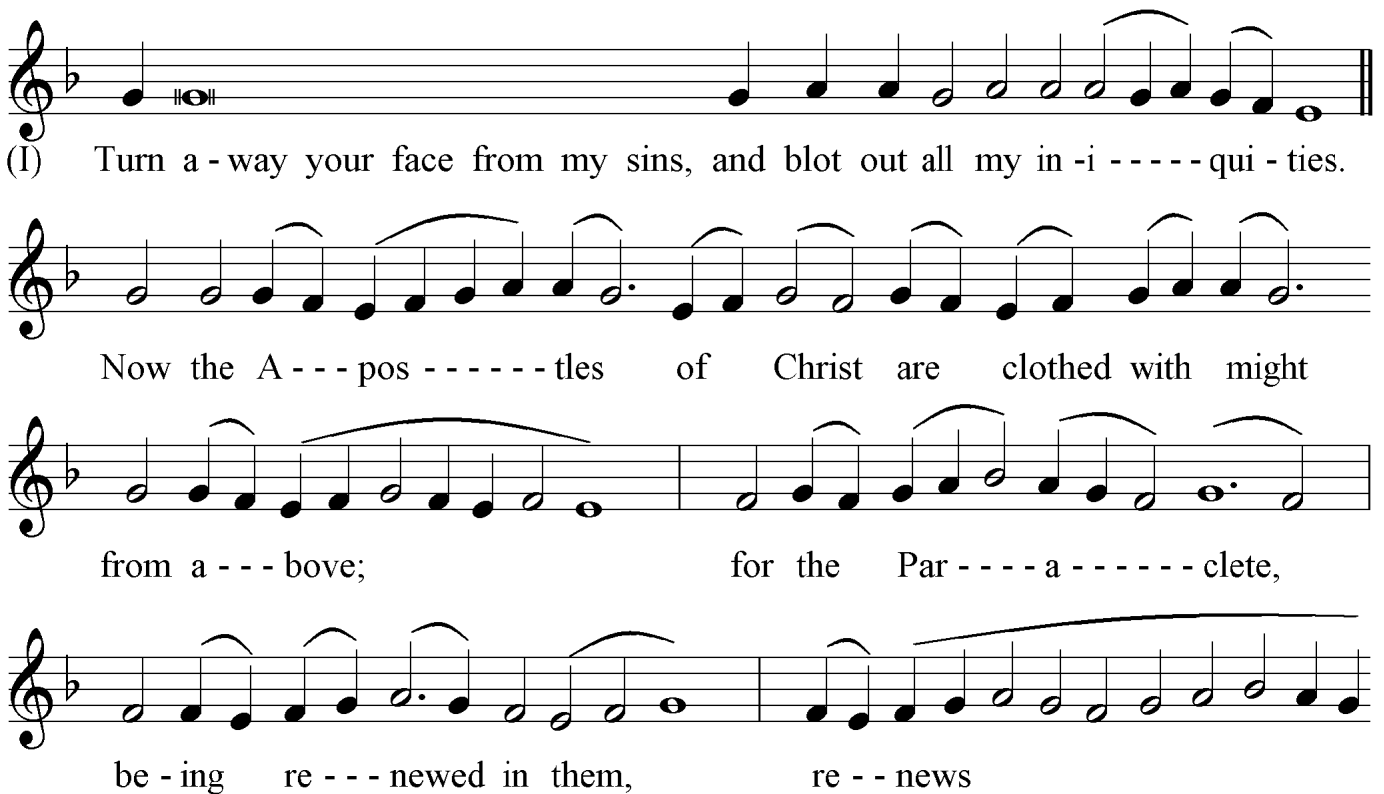
(II) Cre - ate a clean heart in me, O God; and re - new a right spir - it with - in me.



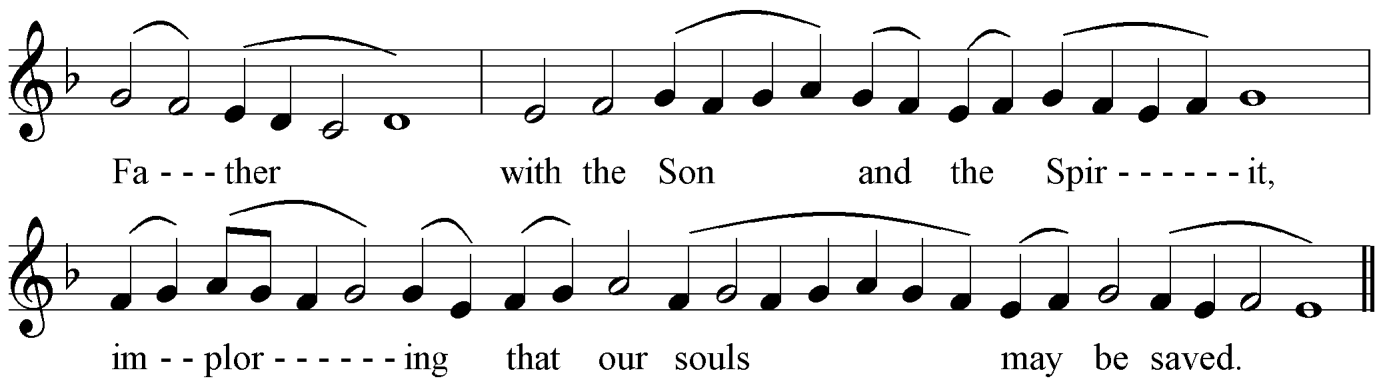
Now the Spir - - - - - it, the Par - - - - - a - clete, has been
poured out on all flesh: for



with hearts
spir - it - u - - - al - ly il - lu - - - - - mined and
es - - - tab - - - - - lished in faith in the
Ho - - - - - ly Spir - - - - - it, we en - treat that our
souls may be saved.



(I) Turn a - way your face from my sins, and blot out all my in - i - - - - - qui - ties.
Now the A - - - pos - - - - - tles of Christ are clothed with might
from a - - - bove; for the Par - - - - - a - - - - - clete,
be - ing re - - - - - newed in them, re - - - news



Fa - - - ther with the Son and the Spir - - - - - it,
im - - plor - - - - - ing that our souls may be saved.

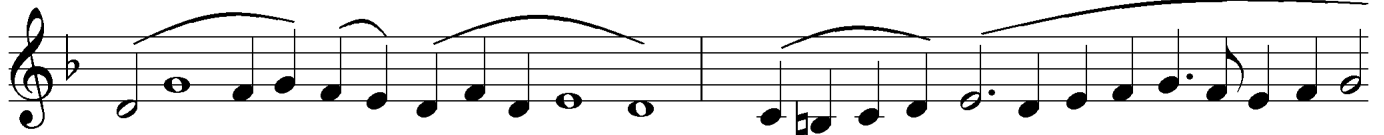
Glory. Both now. Tone 8:



(II) Glo - ry to the Fath - er and to the Son, and to the Ho - ly Spir - it.
Both now and for ev - er, and to the ag - es of ag - es. A - - - men.
Come you peo - - - - - ples, let us
wor - - - - - ship the God - - - head in three per - - - - - sons,
the Son in the Fa - - - - - ther with the
Ho - ly Spir - - - - - it; for the Fa - - - - - ther
time - - less - - - - - ly be - - - got the Son,



work - - - - - ing with the Ho - - - - ly Spir - - it;



Ho - - - - - ly Strong, through whom



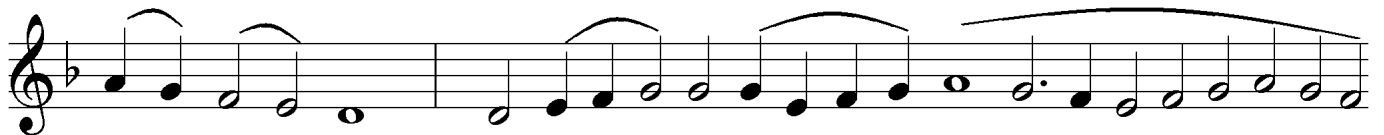
we have come



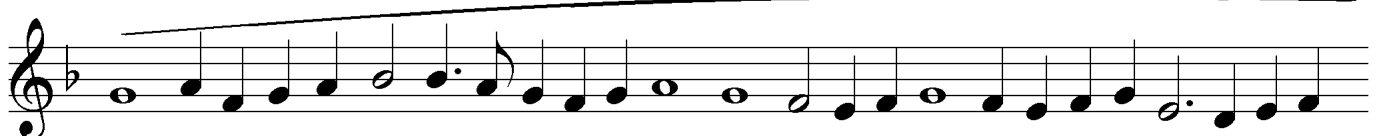
to know the Fa - ther, and through whom the Ho - - - - - ly



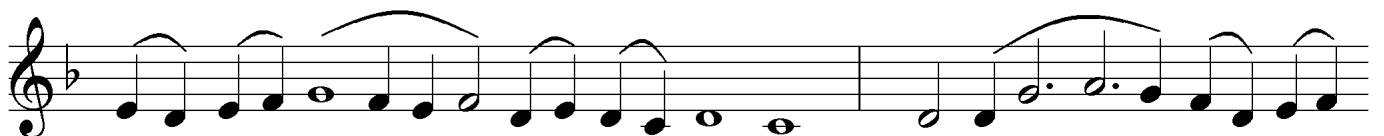
Spir - - - - it came in - to the world; Ho - - - - - ly



Im - - - mor - - tal, the Par - - - a - clete Spir - - - - -



it,



who pro - ceeds from the Fa - ther and rests in the

Musical staff with notes and lyrics "Son: Ho". The staff begins with a treble clef and a key signature of one flat. The melody consists of eighth and quarter notes. A long slur covers the entire staff. The lyrics "Son:" and "Ho" are positioned below the notes, with a dashed line extending from "Ho" across the rest of the staff.

Musical staff with notes and lyrics "ly Trin-i-ty,". The staff continues the melody from the previous staff. The lyrics "ly" and "Trin-i-ty," are positioned below the notes, with dashed lines indicating the syllables.

Musical staff with notes and lyrics "glo-ry to you.". The staff concludes the melody with a double bar line. The lyrics "glo-ry to you." are positioned below the notes, with dashed lines indicating the syllables.

Troparion, Tone 8



Bless - ed are you, Christ our



God, who re - - vealed the fish - - - - - er - - men



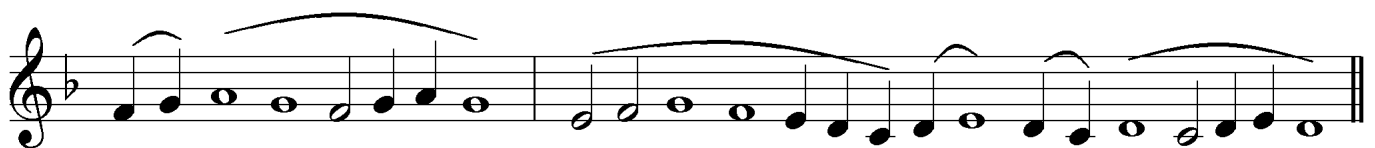
to be most wise by send - ing down to them the Ho - - ly



Spir - - - - - it, and so through them catch - ing the



whole world in a net. Lov - er of



man - kind, glo - - - - - ry to you.