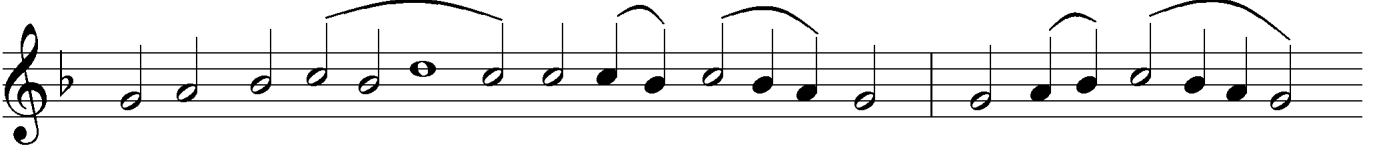




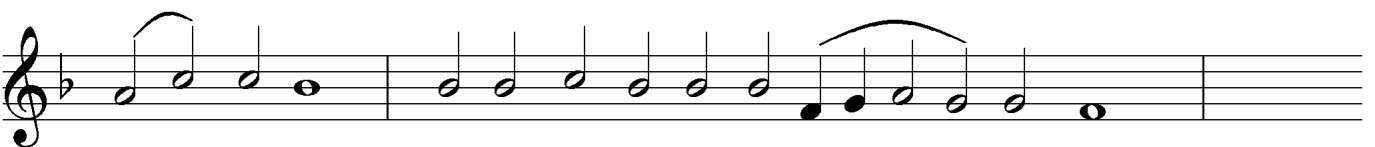
(II) The just will a - wait me: un - til you re - ward me.



By be - ing nailed of your own will to the Tree



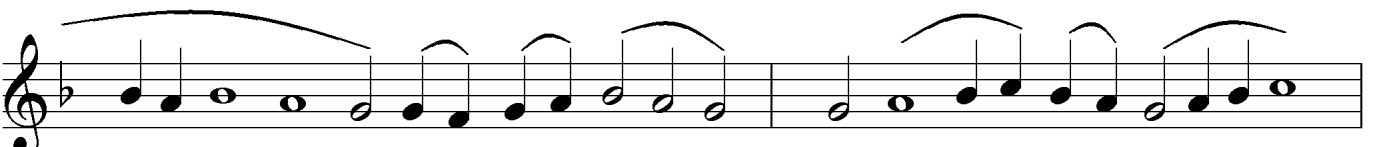
of the Cross, O Sav - - iour, you a - - - bol - ished the



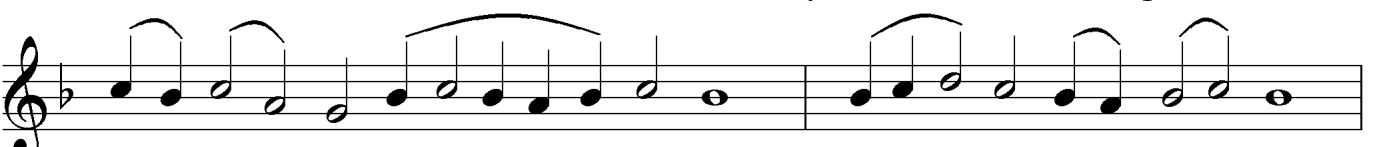
pen - - - al - ty of the tree of dis - o - be - - - - - di - ence;



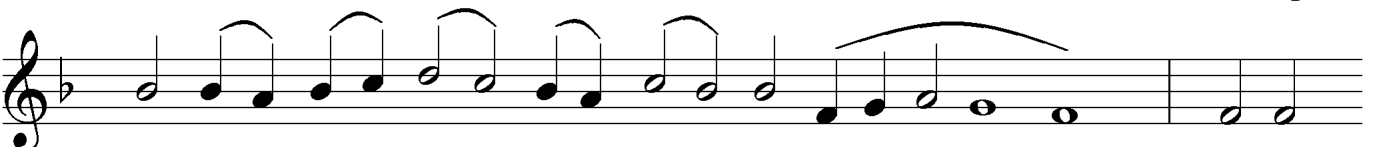
and by de - - - scend - ing in - - - to Hell, O Pow - - - - -



- - - - - er - - - ful One, you tore a - - - part



the bonds of death as God; there - - fore we wor - ship



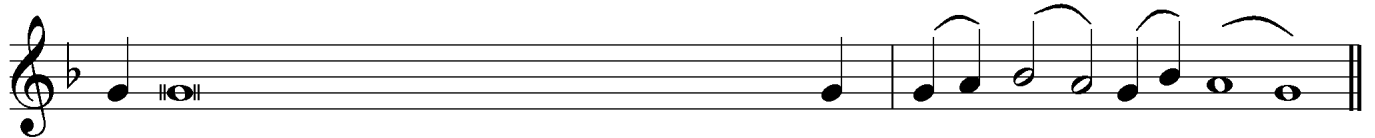
your Res - - ur - - - rec - - - tion from the dead, as we

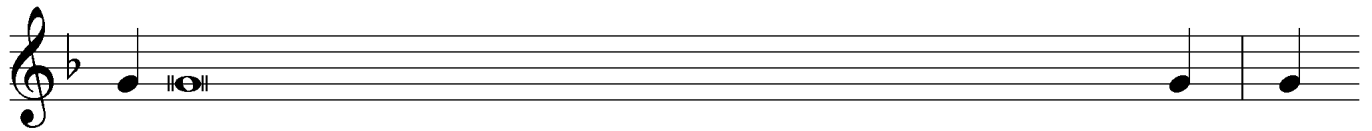


cry out with joy: "All - - pow - - - - - er - - - ful



Lord, glo - - - - - ry to you."

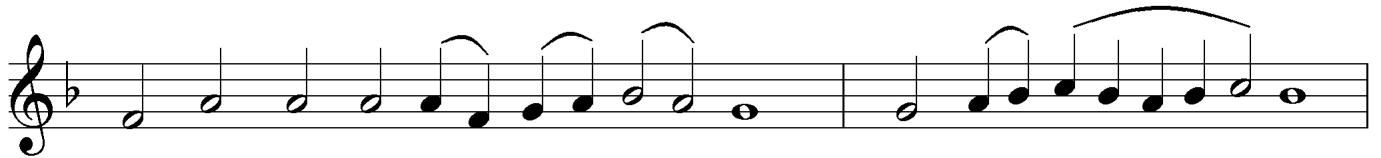




(I) If you, Lord, should mark in - i - qui - ties, O Lord, who will stand? But



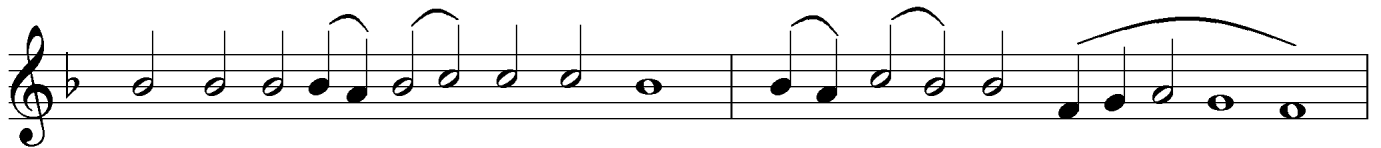
there is for - give - ness with you.



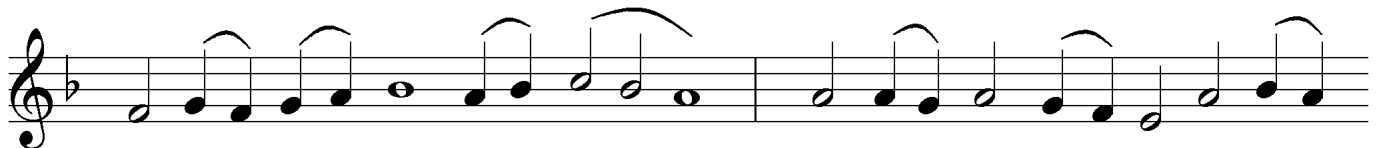
O Sav - iour, an - gels and hu - - mans hymn your Ris - - - - - ing



on the third day, through which the



ends of the in - - hab - - it - ed world were filled with light,



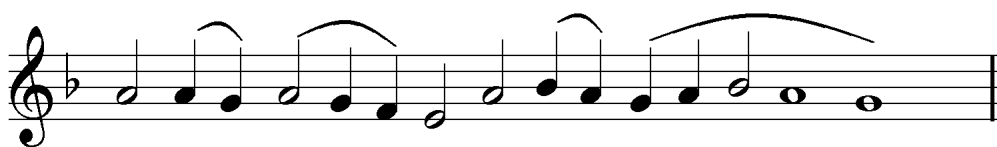
and we were all re - - - deemed from the slav - er - - - y of the



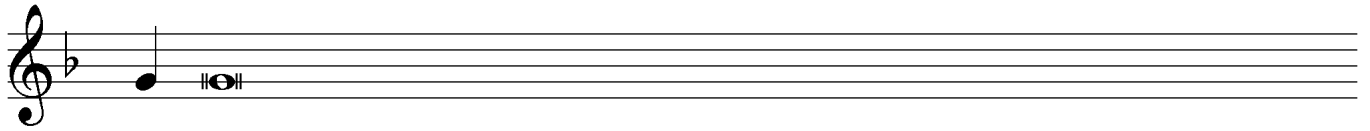
foe, as we cry: "Life - giv - - - - - ing, all - - pow - er - ful



Sav - - - - iour, save us by your Res - ur - - - rec - - - - tion,



on - ly lov - - - - er of man - kind."



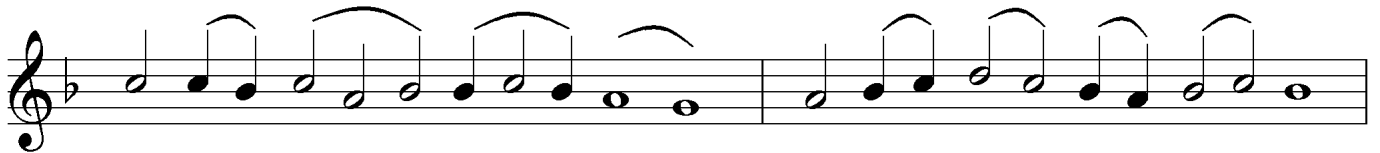
(II) For your name's sake I have wait - ed for you, O Lord; my soul has



wait - ed on your word, my soul has hoped in the Lord.



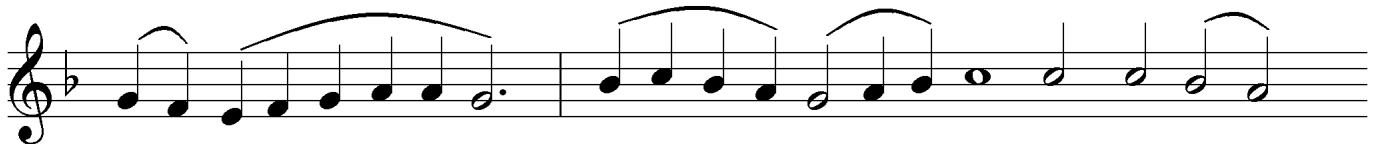
You shat - tered the gates of brass, and crushed to pow - der the



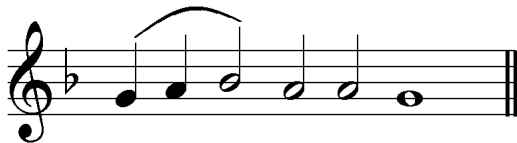
i -- ron bars, Christ God, and you raised the fall - - en



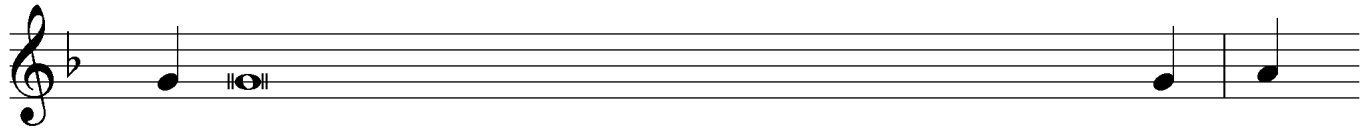
hu - - - - man race; there - - - - - fore with one voice



we cry: "Lord, ris - - - - - en from the dead,



glo - - - - - ry to you."



(I) From the morn - ing watch un - til night, from the morn - ing watch let



Is - ra - el hope in the Lord.



O Lord, your birth from the Fa - - - - - ther is



with - out time and e - ter - - - - - nal; your in - - - car - - na - tion



from a Vir - - gin is in - - - ex - - press - i - ble for hu - - - - - mans



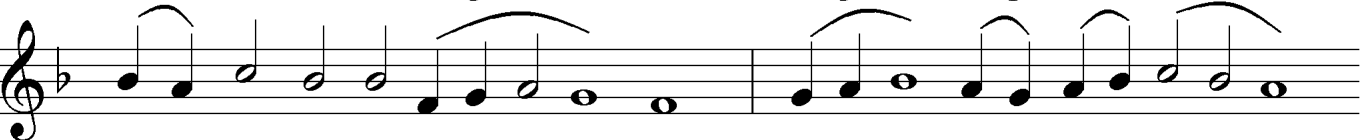
and be - yond ex - pla - - na - - - - - tion; and your de - - scent



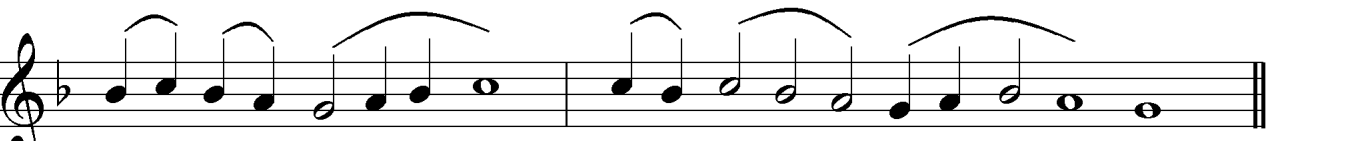
in - to Hell is fear - - - - - ful for the dev - - - - - il



and his an - - - - - gels; for hav - ing tram - pled on death



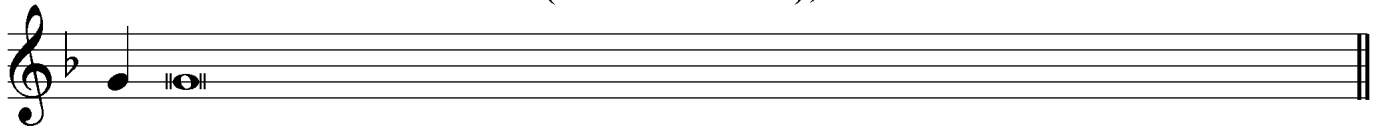
you rose on the third day, grant - - - - - ing man - kind



in - - - cor - - rup - - - - - tion and great mer - - - - - cy.

Then 3 verses from the Menaion.

Doxastikon from the Menaion (if there is one), otherwise:

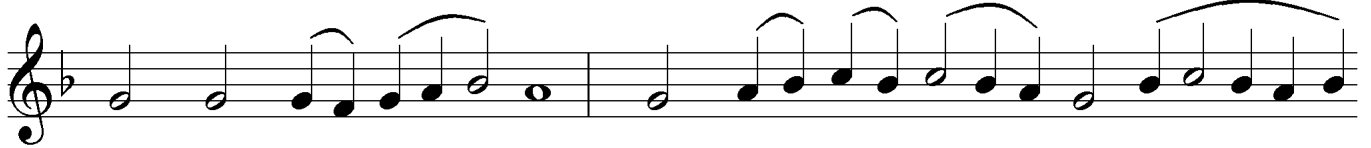


(1) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Dogmatikon Theotokion:



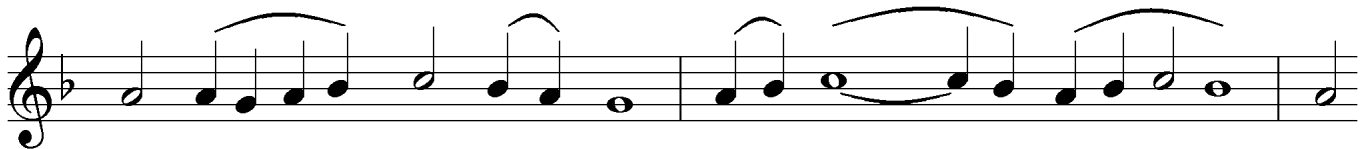
Both now and for ev - er, and to the ag - es of ag - es. A - men.



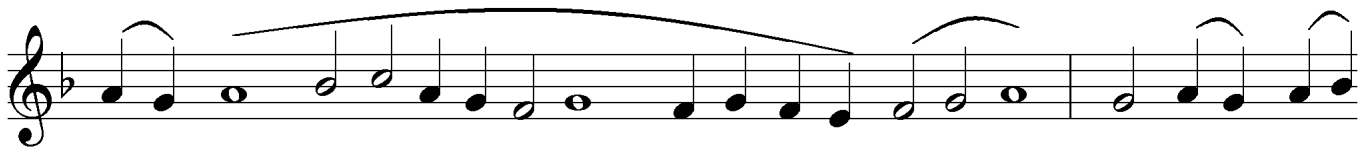
The Proph - et Da - - - - vid, through you the an - - - - ces - tor



of God, spoke of you be - fore - - - hand in song to him who has



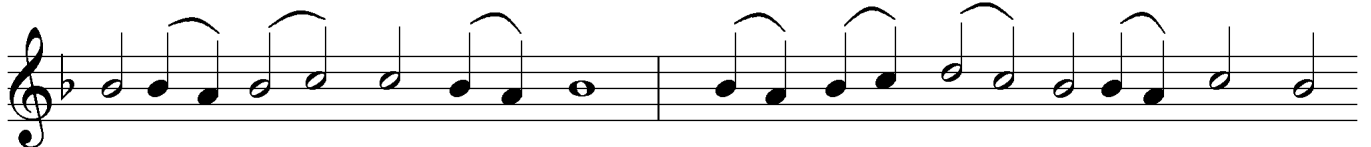
done great things for you: "The Queen stood at



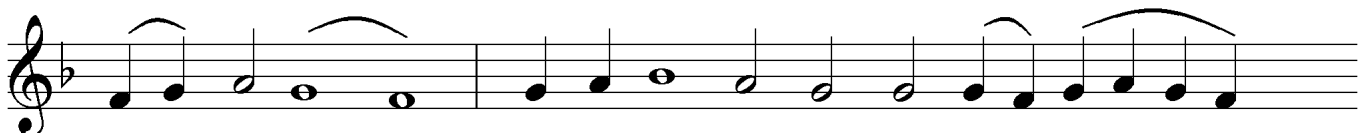
your right hand." For Christ, the



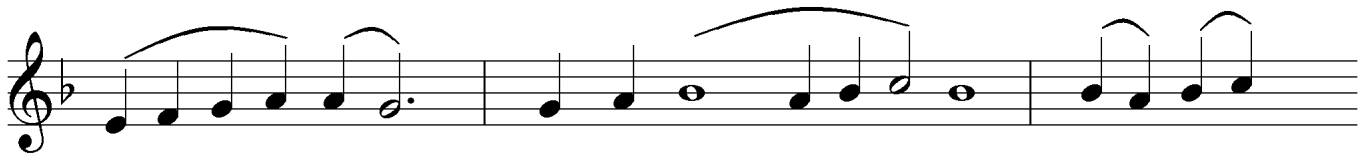
God who with - out fa - - - - ther was well - - - - pleased



to be - - come man from you, de - - - clared you to be moth - er,



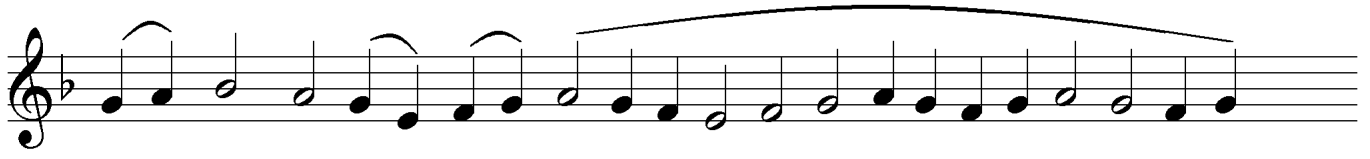
source of life, so that he, who has great and rich



mer - - - - - cy, might re - fash - - - - - ion his own



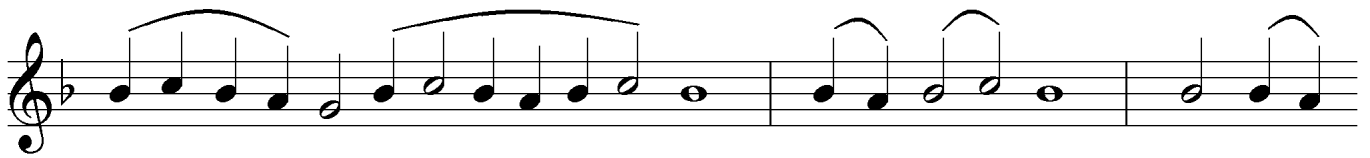
im - - - - - age, cor - - - - - rup - - - - - ted by pas - - - - - sions,



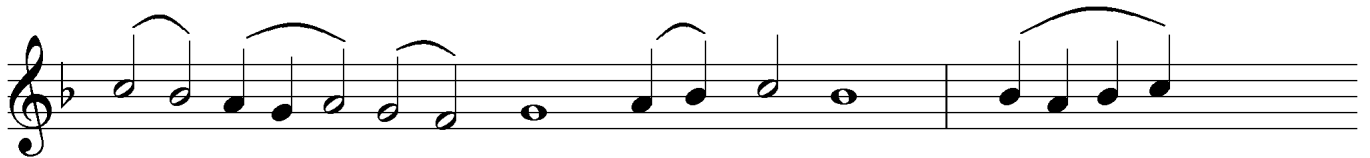
and hav - ing found the lost



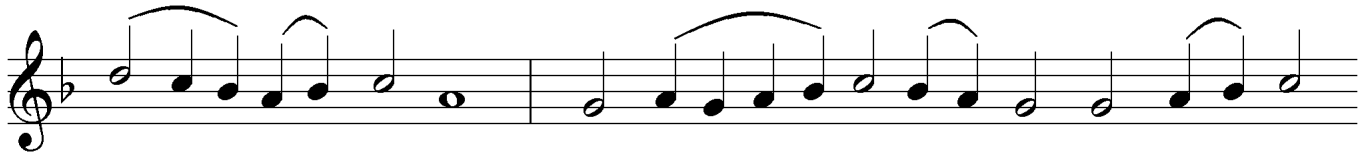
sheep wan - - - - - der - - - - - ing on the moun - tain and laid it



on his shoul - - - - - ders, might bring it to his



Fa - - - - - ther, and by his own will, O



Moth - - - - - er of God, u - - - - - nite it to the heav - en - - - - - ly



Pow - - - - - ers and save the world.



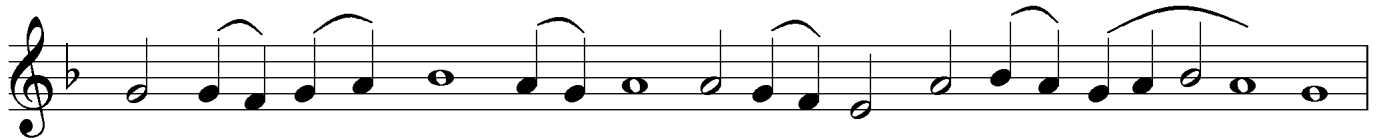
(I) He has es - tab - lished the world, which will not be shak - en.



A law - - - - - less peo - - - - - ple, O Christ, de - - liv - ered you to



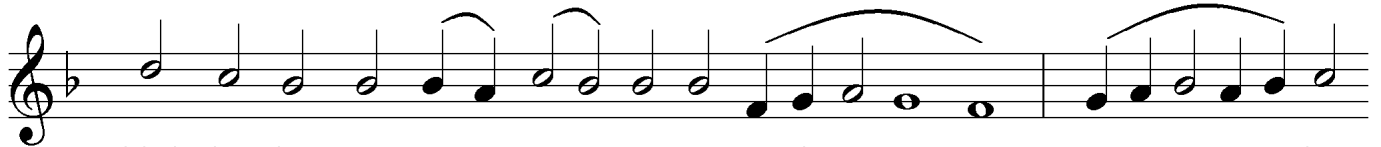
Pi - - - late, and con - - demned you to be cru - ci - fied,



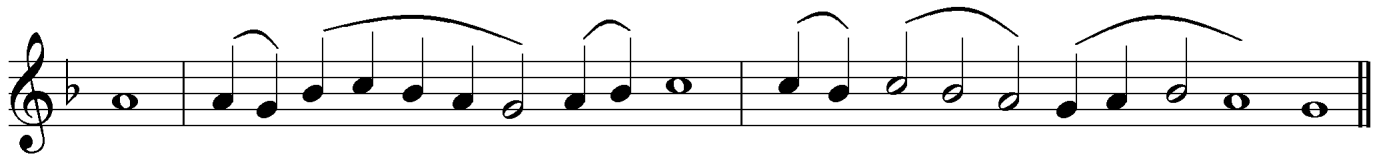
show - ing them - selves un - - feel - ing to their ben - e - - - - - fac - - - - - tor,



but of your own will you en - dured bur - - i - al, rose on the



third day by your own pow - er as God, grant - - - - - ing



us un - - end - - - - - ing life, and great mer - - - - - cy.



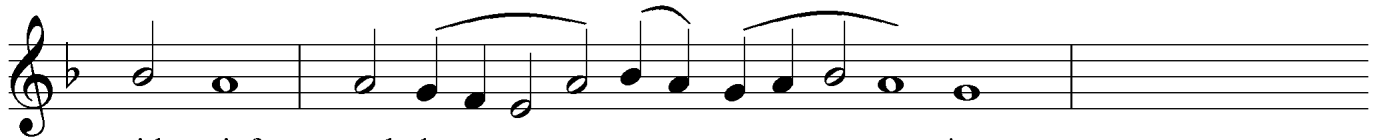
(II) Ho - li - ness be - fits your house, O Lord, to length of days.



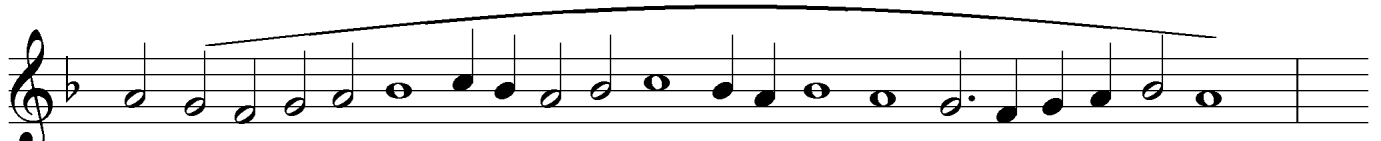
Reach - - ing your grave in tears, the wo - men sought you;



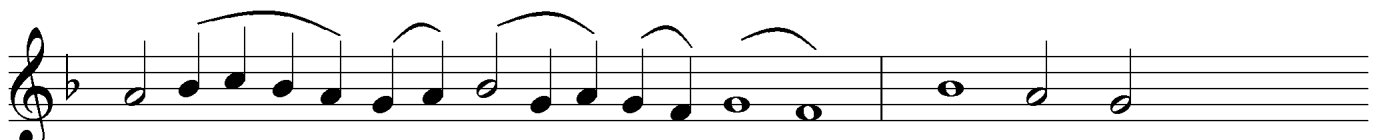
and when they did not find you, they cried a - - loud



with grief and lam - - - - - en - - - - - ta - - - - - tion:



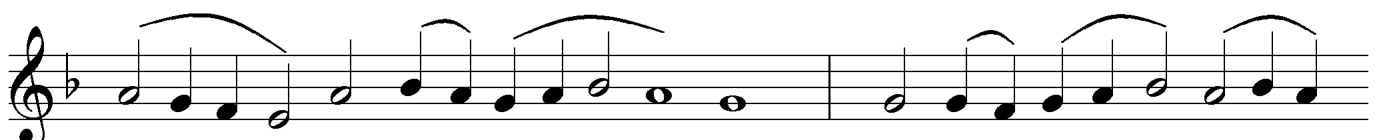
"A - las,



our Sav - - - - - iour, King of all, how were you



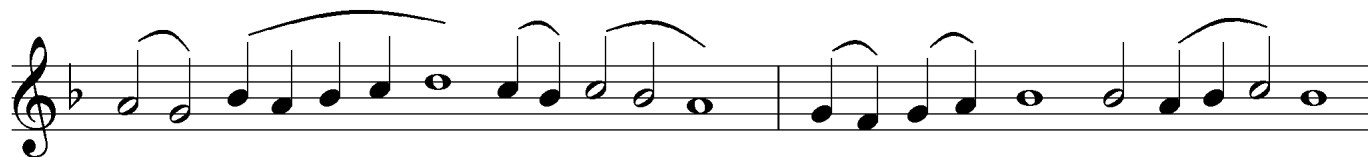
sto - - - - - len? What sort of place holds your



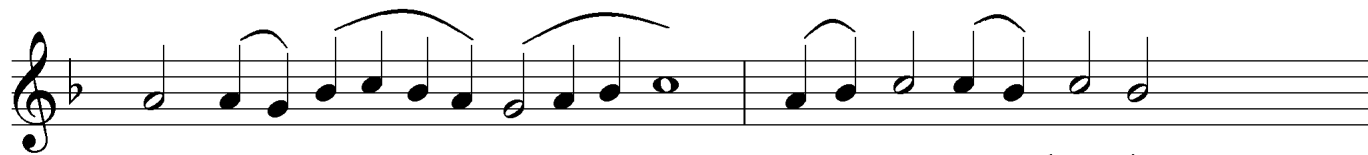
life - - - - - bear - ing bod - - - - - y?" But an An - - - - - gel



an - - - - - swered them, and said: "Do not weep,



but go, pro - claim that the Lord has ris - - - - en,

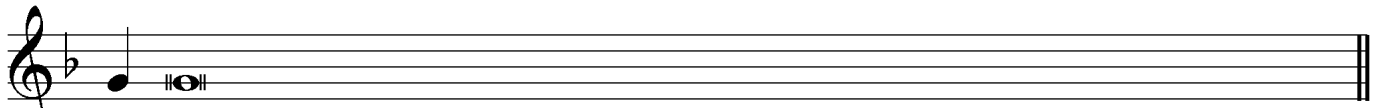


grant - ing us joy, for he a - - - lone is



com - pas - - - - sion - ate."

Glory from the Menaion, if there is one, otherwise:



(I) Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it.

Theotokion:

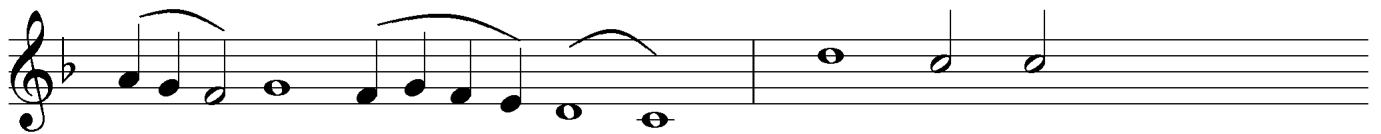




en - treat you not be put to shame;



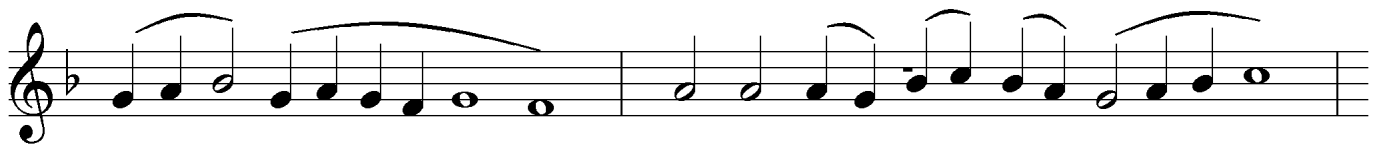
make haste to hear the sup -- pli --- ca --- tion of us who cry



to you with faith: "Hail, Sove - reign



La ----- dy,



help, joy and pro - tec -- tion of all,



and sal -- va - tion of our souls."